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2004 043725

LAKE COUNTY  
FILED FOR RECORD

2004 JUL 26 AM 9:51

MORTGAGE  
RECORD

**RECORDATION REQUESTED BY:**  
PRAIRIE BANK AND TRUST COMPANY  
BRIDGEVIEW OFFICE  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

**WHEN RECORDED MAIL TO:**  
PRAIRIE BANK AND TRUST COMPANY  
BRIDGEVIEW OFFICE  
7661 S. HARLEM AVE  
BRIDGEVIEW, IL 60455

**SEND TAX NOTICES TO:**  
Adolph Battista, Jr.  
946 Troon Court  
Schererville, IN 46375

**Document is  
NOT OFFICIAL!**

**THIS MODIFICATION OF MORTGAGE** dated February 18, 2004, is made and executed between Adolph Battista, Jr., a married man, whose address is 946 Troon Court, Schererville, IN 46375 (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated February 18, 2003 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

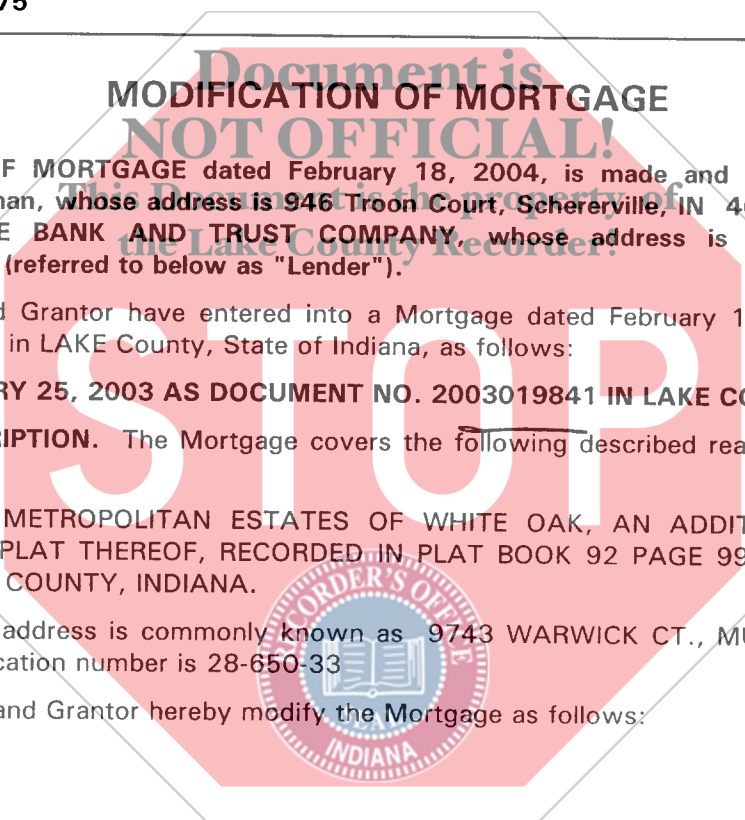
**RECORDED FEBRUARY 25, 2003 AS DOCUMENT NO. 2003019841 IN LAKE COUNTY, INDIANA.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOT 33, IN FIRST METROPOLITAN ESTATES OF WHITE OAK, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 9743 WARWICK CT., MUNSTER, IN 46321. The Real Property tax identification number is 28-650-33

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:



16.00  
2P  
OK 36330

**MODIFICATION OF MORTGAGE**

Loan No: 707690002

(Continued)

**EXTENDED MATURITY DATE TO FEBRUARY 18, 2005.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorses to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 18, 2004.**

**GRANTOR:**

**PRAIRIE BANK AND TRUST COMPANY**

Authorized Signer

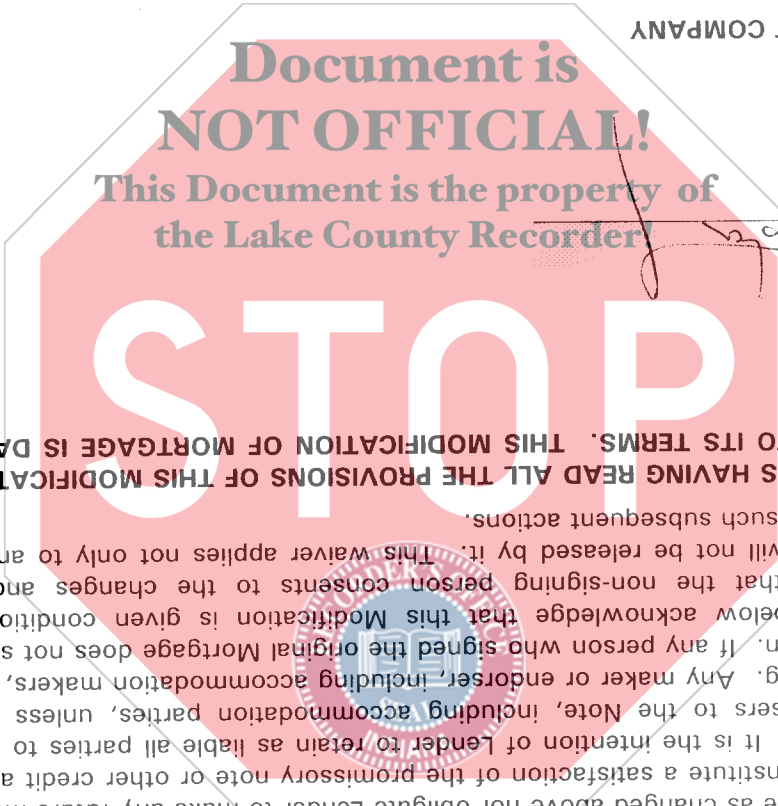
X *[Signature]*

**LENDER:**

Adolph Battista, Jr.

X *[Signature]*

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



INDIVIDUAL ACKNOWLEDGMENT

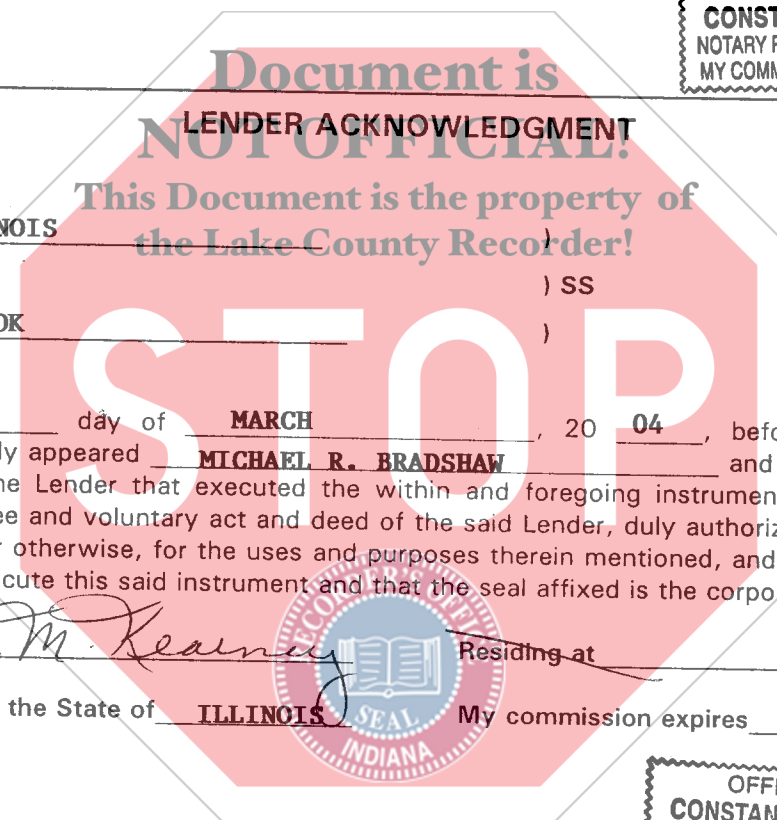
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

On this day before me, the undersigned Notary Public, personally appeared **Adolph Battista, Jr.**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 26TH day of MARCH, 2004.

By Constance M. Kearney Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS My commission expires \_\_\_\_\_



LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

On this 26th day of MARCH, 2004, before me, the undersigned Notary Public, personally appeared MICHAEL R. BRADSHAW and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Constance M. Kearney Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS My commission expires \_\_\_\_\_





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This Modification of Mortgage was prepared by: ERIN FITZPATRICK, COMMERCIAL LOAN ADMINISTRATOR

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