

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

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45

1. LAST NAME - FIRST NAME - MIDDLE NAME
KNIGHT, William David

2. SEX **M** 3. SOCIAL SECURITY NUMBER **304 48 1243** 4. DATE OF BIRTH YEAR **46** MONTH **06** DAY **14**

5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS
USMC 6a. GRADE, RATE OR RANK **SGT** b. PAY GRADE **E-5** 7. DATE OF RANK YEAR **71** MONTH **12** DAY **01**

8a. SELECTIVE SERVICE NUMBER **12 178 46 235** b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE **LB #178, Hammond, IN 46325** c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code)
6110 Grace St. Highland, Lake, Indiana 46322

9a. TYPE OF SEPARATION **Discharged** b. STATION OR INSTALLATION AT WHICH EFFECTED **RUC 30043 SuptCo, SuptBn, MCB, Quant., Va. 22134**

c. AUTHORITY AND REASON

e. CHARACTER OF SERVICE **HONORABLE** d. EFFECTIVE DATE YEAR **75** MONTH **07** DAY **03**

11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **SuptCo, SuptBn, MCB, Quant., Va. 22134** f. TYPE OF CERTIFICATE ISSUED **DD-256-MC**

12. COMMAND TO WHICH TRANSFERRED **N/A**

13. TERMINAL DATE OF RESERVE/MSO OBLIGATION YEAR **None** MONTH DAY 14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)
San Francisco, California 96502

15a. PRIMARY SPECIALTY NUMBER AND TITLE **3531 Heavy Vehicle Operator** b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER **904.883 Tractor-Trailer Truck Driver**

16a. PRIMARY SPECIALTY NUMBER AND TITLE **None** b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER **None**

17a. SECONDARY SPECIALTY NUMBER AND TITLE **None** b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER **None**

18. RECORD OF SERVICE

	DATE ENTERED ACTIVE DUTY THIS PERIOD		
	YEAR	MONTH	DAY
(a) NET ACTIVE SERVICE THIS PERIOD	69	07	06
(b) PRIOR ACTIVE SERVICE	56	11	28
(c) TOTAL ACTIVE SERVICE (a + b)	03	10	27
(d) PRIOR INACTIVE SERVICE	09	10	25
(e) TOTAL SERVICE FOR PAY (c + d)	02	00	10
(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD	00	00	00
(g) TOTAL SERVICE FOR PAY (e + f)	02	00	10

19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 YES NO

20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years)
SECONDARY/HIGH SCHOOL **32** YRS (12 grades) COLLEGE _____ YRS

21. TIME LOST (Preceding Two Yrs) **None** 22. DAYS ACCRUED LEAVE PAID **02.0 days** 23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE \$15,000 \$5,000 \$10,000 NONE

24. DISABILITY SEVERANCE PAY NO YES AMOUNT **N/A** 25. PERSONNEL SECURITY INVESTIGATION TYPE **NAC** DATE COMPLETED **701216**

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED
Vietnamese Service Medal w/5 stars Republic of Vietnam (MUC CoR) Good Conduct Medal w/1 star Letter of Commendation Rifle - Expert - M-14

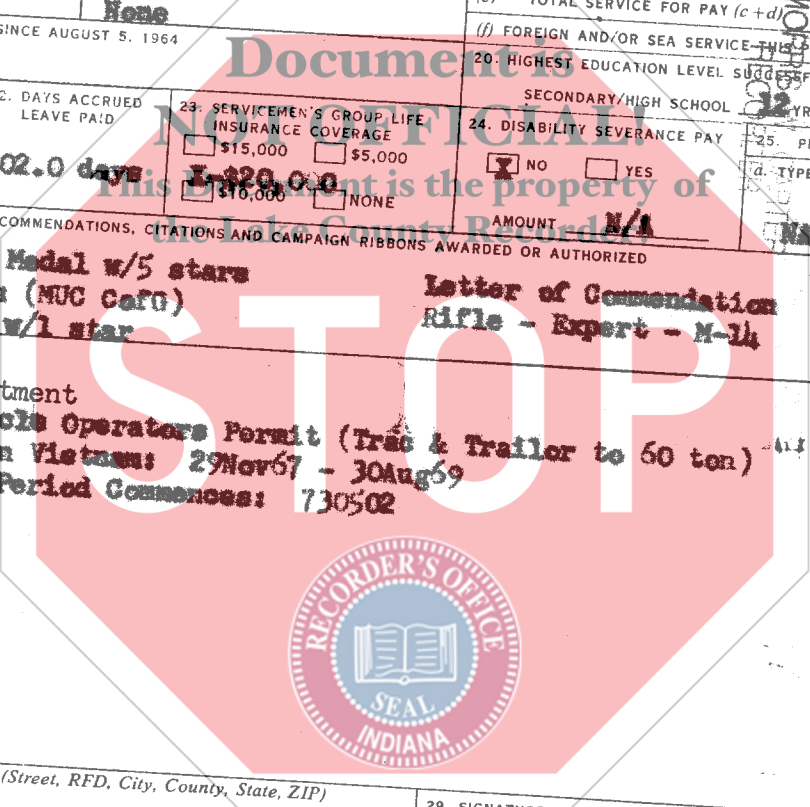
27. REMARKS
Expiration of Enlistment Military Motor Vehicle Operators Permit (Trac & Trailer to 60 ton) Item #19: Served in Vietnam: 29Nov67 - 30Aug69 Good Conduct Medal Period Commences: 730502

28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP)
2710 Grand Blvd Highland, Lake, Indiana 46322

29. SIGNATURE OF PERSON BEING SEPARATED
William D. Knight

30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER
R. S. JACKSON, CAPTAIN, USMC, EXECUTIVE OFFICER

31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
R. S. Jackson



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69 07 06
56 11 28
03 10 27
09 10 25
02 00 10
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NOV 21 1975
INDIANA
SELF-DEFENSE SERVICE SYSTEM
JUL 21 10 24 AM '75

N/C
D/C