

LAKE COUNTY  
FILED FOR RECORD

2004 040507

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Return to:

Craig A. Menear  
1165 Decatur St.  
Hobart, In 46342

State of Indiana

FHA Case No. 151-511412

**ORIGINAL**

**SPECIAL WARRANTY DEED**

*MTC-1469404*

**THIS INDENTURE WITNESSETH:** Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

CRAIG A. MENEAR

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

LOT 2 IN LAKE GEORGE PLATEAU UNIT NO. 4, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MAY 1, 1996 AS DOCUMENT NO. 96028659.

Tax # 27-18-0317-0002

Property Address: 1165 Decatur St., Hobart, In. 46342

THIS DEED IS NOT TO BE IN EFFECT UNTIL May 20, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 25 2004

HOLD FOR MERIDIAN  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

002007

*1600 mt*

IN WITNESS WHEREOF THE undersigned on this 13<sup>th</sup> day of May 2004  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: \_\_\_\_\_ (Seal)

Attorney-In-Fact  
POA Instrument No.2004008450

State of California  
County of Orange :ss

Before me, the undersigned, a Notary Public in and for the State and County, on 5-13-04  
Personally appeared JIM HASLAM, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 5-13-04 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban  
Development.

Witness my hand and official seal the day and year above written.



Cathy Kibria  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Craig A. Menear  
1165 Decatur St.  
Hobart, In 46342

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 25 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

2004