

2004 043489

2004 May 25 July 9

SATISFACTION OF MORTGAGE

| 62004/789 | 1 3kk.c. | |
|--|---------------------------------------|---|
| This certifies that the debt secured by the certain mortgage execute | d by | |
| VASKO CACOVSKI AND MICHELE CACOVSKI | | |
| to IIFS Bank, F.S.B., Hobart, Indiana, on the 4TH day of | DECEMBER 220 | 01 , amounting |
| to the sum of \$250,000.00, said mortgage being recorded | in the Recorder's Office | of_LAKE |
| County in the State of Indiana in Mortgage Record No. | on Page | Document |
| No. 2001 100969 nas been fully paid and satisfied and said Mort | gage is hereby released: | |
| LOT 54 IN COUNTRY MEADOW ESTATES 3RD ADDITION, WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLATE THE RECORDER OF LAKE COUNTY, INDIANA. | UNIT 7, AN ADDITI BOOK 85, PAGE 37 | ON TO THE TOWN OF , IN THE OFFICE OF |
| Docum | ent is | |
| Witness our hands and the seal of the Corporation this 1ST day | of MAY HFS Bank, F.S.B., Ho | 004 bart, Ind iana |
| This Document is to the theory of the theory | Lagra Vice | President & etary |
| By: Janet A. Gornick STATE OF INDIANA | Freed Vice | P <mark>resi</mark> dent |
| COUNTY OF: Porter SS: Acknowledgement | | |
| I, Florence Ellison, A Notary Public, in and for said County, in The State | aforesaid, DO HEREBY C | ERTIFY, that Karen L. Nagy, |
| personally known to me to be the Vice President and Secretary of HFS | Bank, F.S.B., Hobart India | na, a Corporation organized |
| pursuant to the laws of the United States of America, and Janet A. Gorn | ick, personally known to n | ae to be the Vice President of sa |
| Corporation; are personally known to me to be the same persons whose i | ames are subscribed to the | foregoing instrument, appeared |
| before me this day in person and severally acknowledged that as such Vi | ce President and Secretar | y they signed and delivered the |
| said instruments as Karen L. Nagy, Vice President and Secretary, and | Janet A. Gornick, Vice P | resident of said corporation, and |
| caused the corporate seal of said corporation to be affixed thereto, pursua | nt to authority, given by the | e Board of Directors of said |
| corporation as their free and voluntary act, and as the free and voluntary | act and deed of said corpora | ation, for the |
| uses and purposes therein set forth. Given under my hand and Notarial s | eal this <u>1ST</u> day of | MAY , 2004 |
| Flarence Notary Pub | Sellison Florence Ellison | |

My commission expires: March 26, 2009

Resident of <u>Lake</u> County

This Instrument Prepared by: $\underline{Florence\ Ellison}$

