

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 043368 ✓

2004 MAY 25 11 51 AM

MORNING

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

JOSE ANDRADE AND MARIA TERESA ANDRADE, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 12<sup>TH</sup> day of APRIL, 1996, mortgaging certain Real Estate described as follows:

LOT 7, BLOCK 21, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 18, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. 96025451 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Vice President, this 7<sup>TH</sup> day of APRIL, 2004.

ATTEST:

Monique L. Stevens  
Monique L. Stevens, Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana  
By: John A. Freyek  
John A. Freyek, President & CEO

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT & CEO and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010

Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



CK# 17684  
10.00  
Km