

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 043019

2004 MAY 25 AM 6:34

MORRIS COUNTY CLERK  
RECORDED

# COMMISSIONERS QUIT CLAIM DEED

This Indenture Witnesseth, that the Lake County, Indiana Board of Commissioners, of Lake County, in the State of Indiana,

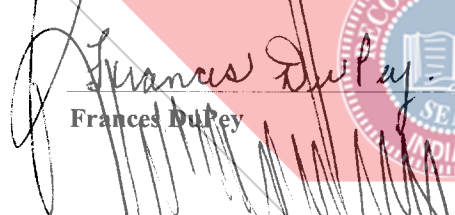
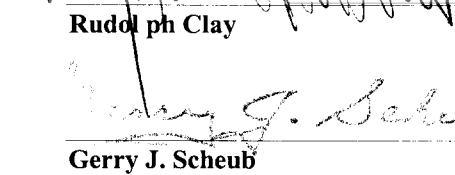
**Release and Quit-Claim to**      **ANDY YOUNG**  
**38355 SHAGBARK LN**  
**WADSWORTH, IL 60083**

of LAKE County, in the State of INDIANA, for and in consideration of NINETY-NINE AND 0/100 DOLLARS (\$99.00), and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County, Indiana:

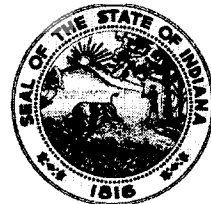
**Property ID:** 14-19-0096-0062  
**Property Address:** 2613 State St  
LAKE STATION, IN 46405

**Legal Description:** LOT 62, BLOCK 12, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF SUBDIVISION, 3RD SUBDIVISION TO EAST GARY, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 11, PAGE 4, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA. SUBJECT TO A GRANT OF RIGHT OF WAY TO THE STATE OF INDIANA OVER 24 FEET ON EITHER SIDE OF THE PROPERTY LINE OF SAID LOT FOR THE PURPOSE OF MAINTAINING A LIMITED ACCESS FACILITY AS SHOWN IN DOCUMENT NUMBER 327335, RECORDED 5-9-61 IN BOOK 1150, PAGE 579.

In Witness Whereof, The said Board of Commissioners of the County of Lake has hereunto set their hands and seals, this 6th day of May, 2004

  
\_\_\_\_\_  
Frances DuPey (Seal)  
  
\_\_\_\_\_  
Rudolph Clay (Seal)  
  
\_\_\_\_\_  
Gerry J. Scheub (Seal)

**Sale Date**  
3/17/2004



STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 6th day of May, 2004, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL



Deed prepared by John S. Dull, Esq.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 18 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001404

14-  
GC  
44499871317