

3.

CMO/Greenwell, Ron & Tinisha  
2322-5661.

"MAIL TAX STATEMENTS TO:"  
U.S. Department of Housing and Urban Development  
c/o Golden Feather Closing Dept.  
2500 Michelson Drive, Suite 100  
Irvine, CA 92612

2004 04 29 19

SPECIAL WARRANTY DEED *EXEMPT #*

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in <sup>LAKE</sup> County, State of Indiana, to-wit:

The Easterly 37-1/2 feet of the West half of Lot 5, Block 3, Redivision of Helberg's Oak Ridge Addition to the City of Hammond, as shown in Plat Book 3, page 23, in Lake County Indiana

More commonly known as 1148 Sibley Street, Hammond, IN 46320

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

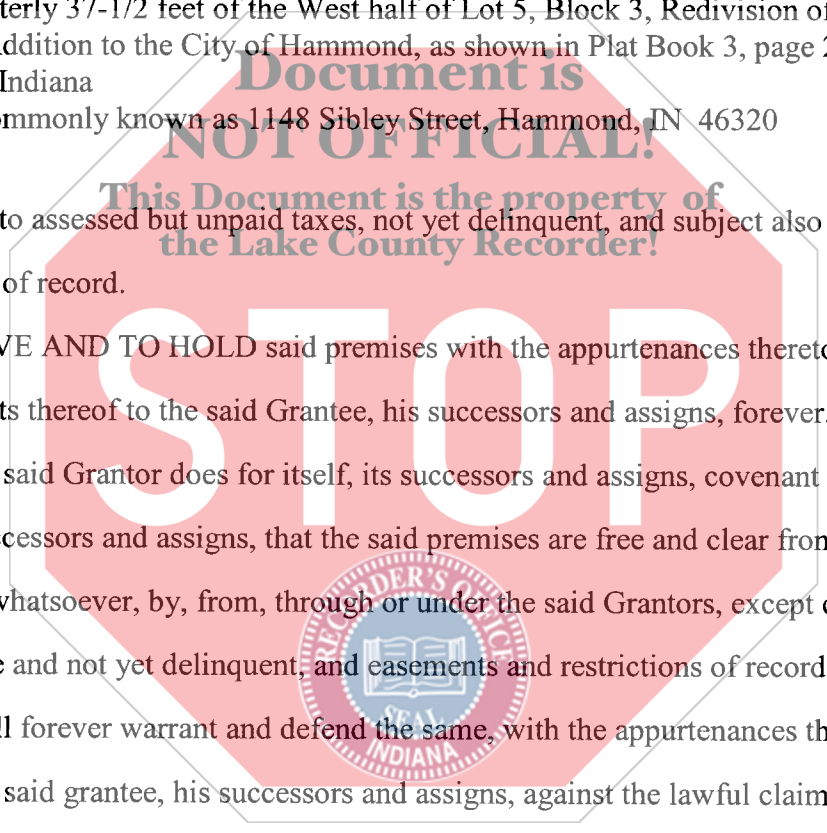
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 24 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

*Stowell & Hannoy*

1951  
267881  
267891  
001932

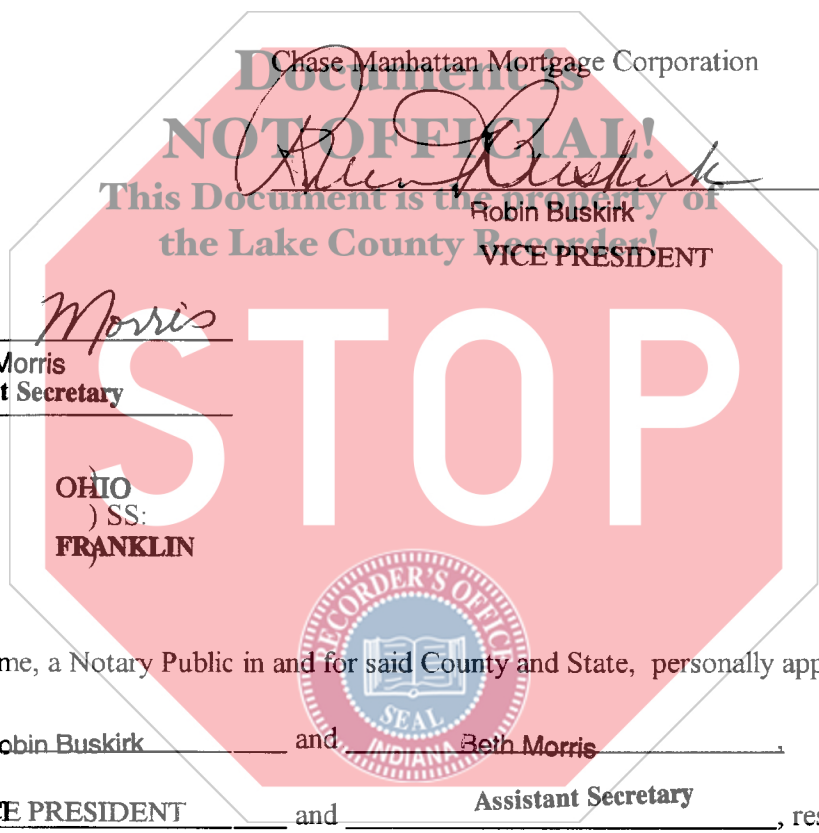


LAKE COUNTY  
FILED FOR RECORD

And the said Grantor certifies, under oath, that no gross income tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Chase Manhattan Mortgage Corporation has caused this deed to be executed this 17<sup>th</sup> day of May, 2004.



ATTEST:

Beth Morris  
Beth Morris  
Assistant Secretary

STATE OF  
COUNTY OF

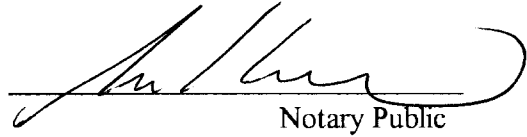
OHIO  
) SS:  
FRANKLIN

Before me, a Notary Public in and for said County and State, personally appeared

Robin Buskirk and Beth Morris  
VICE PRESIDENT and Assistant Secretary, respectively of

Chase Manhattan Mortgage Corporation, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

In WITNESS WHEREOF, I have hereunto set my hand  
and Notarial Seal this 17th day of May 2004.

  
Notary Public

My Commission Expires:

\_\_\_\_\_

My County of Residence:

FRANKLIN



SHARON L. GEARHEART  
In and For the State of Ohio  
My Commission Expires October 7, 2008

CMO/Greenwell, Ron & Tinisha  
2322-5661.

This instrument prepared by Murray J. Feiwell, Attorney at Law.

