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2004 042895

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 MAY 21 AM 09:16

MORRIS W. ...  
RECORDER

**Recording Requested by / Return to:**

**Peelle Management Corporation**

P.O. Box 30014  
Reno, NV 89520-3014  
1 (775) 827-9600  
JOB # 90822

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the Lake County Recorder!



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1285105

Prepared By:

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

90840 Batch: 1067560404 13-089

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
4690 LONGLEY LANE, Suite #8  
RENO, NV 89502

262 LOMBARD, IL 60148

LN#8737250 MIN#:1002696-0008737250-5  
MERS# 1-888-679-6377

13-089 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ✓

5737250  
47601

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/29/03

executed by: ROBERT S. ALBRECHT AND SANDRA L. ALBRECHT, HUSBAND AND WIFE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of Delaware  
64318 Miller Road, Flint, MI 48501-2026

to MERCANTILE MORTGAGE COMPANY

organized under the laws of ILLINOIS

and whose principal place of business is

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

and recorded in Book/Volume No.

page(s)

, as Document No. 2003-106622

LAKE

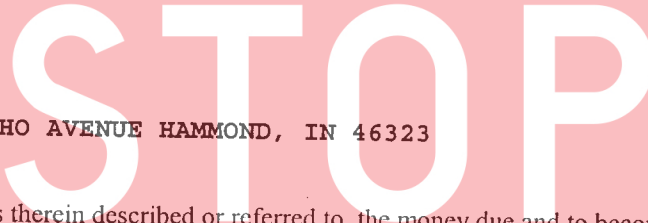
County Records, State of IN

described hereinafter as follows:

Recorded: 10/06/03

Lots 25 and 26, in Block 6, in the Baldwin Addition to Gary,  
in the City of Hammond, as per plat thereof recorded in Plat  
Book 10, page 35, in the Office of the Recorder of Lake  
County, Indiana. Commonly known as 6647 Idaho Avenue,  
Hammond, IN 46322.

Document is  
Not a Lien  
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the Lake County Recorder!



Commonly known as: 6647 IDAHO AVENUE HAMMOND, IN 46323

26-32-0008-0025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

*Dale Lippold*

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s), signed  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and as a free and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal \_\_\_\_\_ day of \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY

By: \_\_\_\_\_

DALE LIPPOLD

Title: \_\_\_\_\_

REGIONAL VICE PRES.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Notary Public \_\_\_\_\_

*Tracey M Ruglio*  
2003  
Cook County

My Commission Expires \_\_\_\_\_

