

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 042880

2004 MAY 24 AM 9:59

MORRIS...  
RECORDED

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When recorded Mail to:  
Bank One, NA  
10300 Kincaid Dr.  
Mailcode: IN1-9739  
Fishers, IN 46038  
Prepared by David Flor

Satisfaction of Mortgage

State of Indiana  
Loan number: 12499588  
MIN: 100015000124995888  
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose mortgagor is **Scott L. Moran and wife, Tammy J. Moran**, Mortgagee is **Bank One**, with said mortgage dated **November 20, 2002**, recorded on **December 9, 2002** in county of **Lake**, Indiana, document number **2002-113321**, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

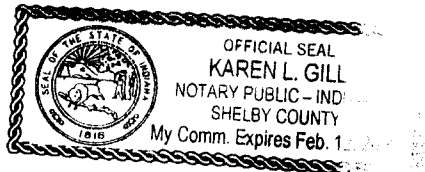
Legal Description:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES  
Which has the property address of: 1721 West 53<sup>rd</sup> Place, Merrillville, IN 46410

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on this 3<sup>rd</sup> day of May, 2004.

Mortgage Electronic Registration Systems, Inc.  
*[Signature]*  
Larry Hartman, Vice President

Hamilton County, Indiana

On this 3<sup>rd</sup> day of May, 2004, before me Larry Hartman, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.  
In witness whereof I here unto set my hand and official seal.



*[Signature]*  
Karen L. Gill, Notary Public, State of Indiana  
My Commission Expires: February 12, 2009  
Resident of Shelby County, Indiana

12.00  
2P  
32454

**EXHIBIT "A"**

**The land referred to herein is situated in Lake County, Indiana and is described as follows:**

**Lot 23 in Meadowdale 3rd Subdivision, as per plat thereof, recorded March 9, 1961, in Plat Book 34, Page 68, in the Office of the Recorder of Lake County, Indiana**

