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This space for Recorder's use only

MORTGAGE

INMRSD3-3  
12/31/02

Document Prepared By:  
**AMBER CROTTS**  
When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

Project #: **SCwamu MERS**  
Loan #: **0020540720A**  
Investor Loan #: **0011419785**  
Pool #:  
PIN/Tax ID #: **28-576-51**  
Property Address:  
**1910 SOMERSET DR**  
**MUNSTER, IN 46321**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, Na**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MADHU T KALYAN AND SUGUNA D MADALIAH, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, Na**

Loan Amount: **\$527,316.00**

Date of Mortgage: **05-22-2001**

Date Recorded: **11-19-2001**

Instrument Number: **2001 094055**

Instrument Number 2: .

~~Legal Description (if required):~~

Comments:

and recorded in the official records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/28/04**.

**Mortgage Electronic Registration Systems, Inc as nominee for Bank One, Na**

Holly Dunn  
Witness: **Holly Dunn**

Brankica Foric  
Witness: **Brankica Foric**

Brenda Low  
**Brenda Low**  
Vice President

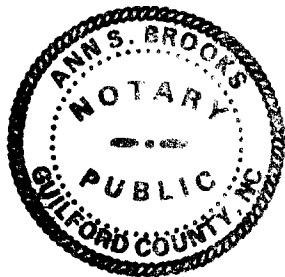
Becky Sands  
**Becky Sands**  
Assistant Secretary

State of NC  
County of **Guilford**

On this date of **4/28/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brenda Low** and **Becky Sands**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, Na**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Ann S. Brooks  
Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



Document Prepared By: Amber Crotts  
**AMBER CROTTS**  
**725 N. Regional Rd. Greensboro, NC 27409**

MIN #: **100015000114197859** VRU Tel. #: **888/679-MERS**

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