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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 042859

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MORRIS  
RECORDED

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA 14705024  
SELLER'S SERVICING#: 42661104 "BUTLER" ADVA02

Date of Assignment: 03/02/98  
Assignor: ADVANTA FINANCE CORP. at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127  
Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: EDWARD BUTLER To: ADVANTA FINANCE CORP.  
Mortgage Dated 02/11/98 and Recorded 2-13-1998 as Instrument/Document No. 98010643 in Book NA Page NA In LAKE COUNTY, INDIANA.

Property Address: 2534 POLK PLACE, GARY, INI 46407

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$42,298.75 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

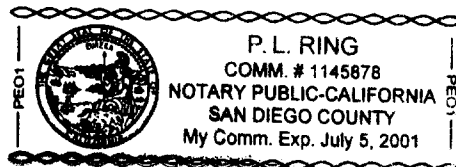
Advanta Finance Corp.  
On 03/02/98 (DATE)  
By: [Signature]  
ED BROADHURST, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

ON March 02, 1998, before me, P. L. Ring, a Notary Public in and for San Diego County, in the State of California, personally appeared Ed Broadhurst, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
P. L. Ring  
Notary Expires: 07/05/2001 #1145878



(This area for notarial seal)

Document Prepared By: Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127

CRP/19980302/0013 GENERIC LAKE IN BAT: 4165/42661104 KAMOR

W Record and Return to:  
C Chase Manhattan Mortgage Corporation  
Loan Service  
PO Box 509011  
San Diego, CA. 92150-9944

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**SCHEDULE A**

Name of Borrower(s) EDWARD BUTLER

Order Number 10069584

Legal Description of Real Property:

LOT 90, BLOCK 6, AND ALL OF LOT 91, BLOCK 6, LINCOLN PARK ADDITION.



Real Property  
Commonly Known As:

2534 POLK PLACE  
GARY, IN 46407