

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042809

2004 MAY 24 AM 9:28

MORRIS W. CARTER
RECORDER

After recording, return to:
Washington Mutual Bank, FA
8172 Baymeadows Way West
Jacksonville, FL 32256
JAXF1000 (Attn: MedihaGanic)

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

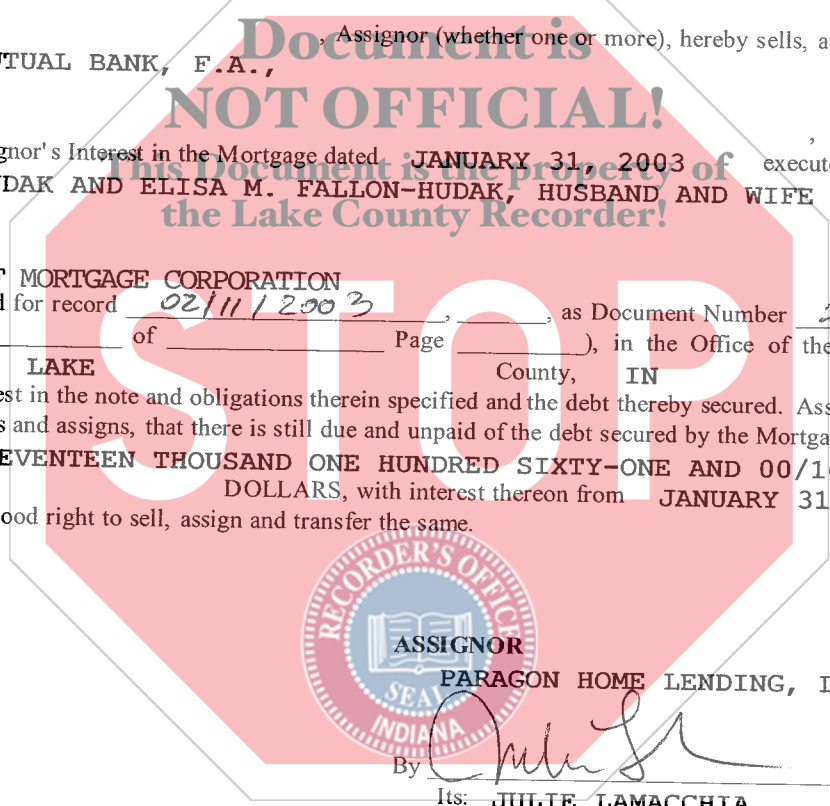
LOAN NO. FHA64103
Date: JANUARY 31, 2003

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC.,

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.,

one or more), the Assignor's Interest in the Mortgage dated JANUARY 31, 2003 executed by
ANDREW G. HUDAK AND ELISA M. FALLON-HUDAK, HUSBAND AND WIFE

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record 02/11/2003, as Document Number 2003015245
(or in Book of Page), in the Office of the (County Recorder)
(Registrar of Titles) of LAKE County, IN, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTEEN THOUSAND ONE HUNDRED SIXTY-ONE AND 00/100
DOLLARS, with interest thereon from JANUARY 31, 2003
and that Assignor has good right to sell, assign and transfer the same.

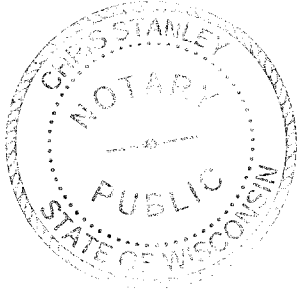


ASSIGNOR
PARAGON HOME LENDING, LLC.
By *[Signature]*
Its: JULIE LAMACCHIA
DIRECTOR OF OPERATIONS

12-
DG
526690345

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 31ST day of JANUARY, 2003, before me, a Notary Public within and for said County, personally appeared JULIE LAMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires:

7-1-2004

LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN MAPLEWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 17 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID #26-35-39-11

THIS IS A PURCHASE MONEY MORTGAGE.

