

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042775

2004 MAY 24 AM 9:15

MORRIS W. CARTER
RECORDER

Limited Warranty Deed

THIS INDENTURE WITNESSETH, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington D.C., Acting by and through the Federal Housing Commissioner, conveys and warrants to AURORA LOAN SERVICES INC, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate in Lake County in the State of Indiana:

LOT 20 IN BLOCK 3 IN LINCOLN GARDENS, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3654 80th Avenue, Merrillville, IN, 46410
Key No. 15-337-20

Grantor, by the undersigned officer, states that no Indiana Gross Income Tax is due from the transfer of the real estate at the time of the conveyance.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

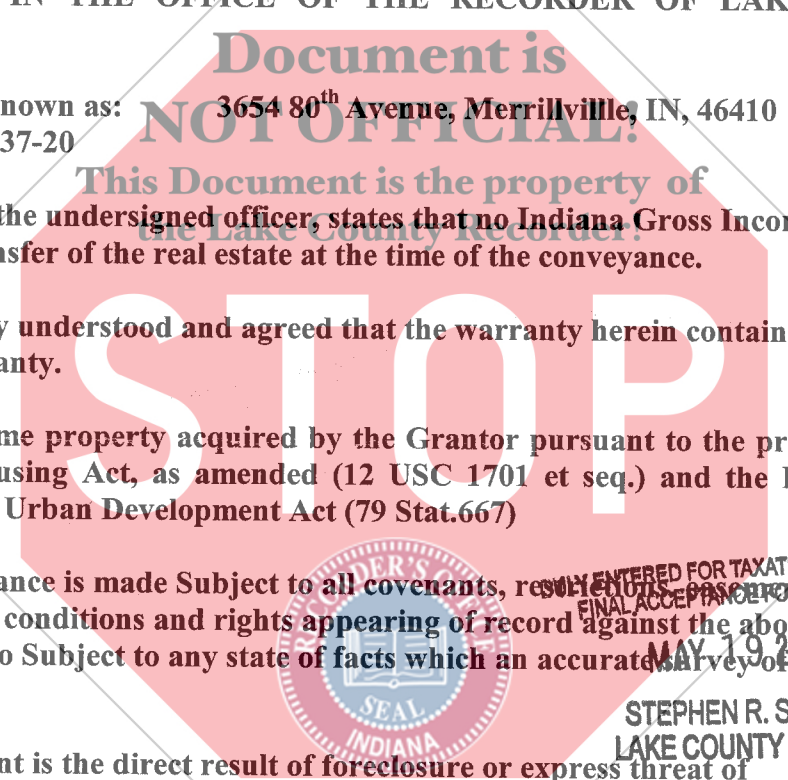
Said Conveyance is made Subject to all covenants, reservations, conditions and rights appearing of record against the above described property; also Subject to any state of facts which an accurate survey of the property would show.

This document is the direct result of foreclosure or express threat of foreclosure and exempt from public law 53-1993 Sec 2(3)

In Witness Whereof the undersigned on this 7th day of May, 2004, has set his/her hand and seal as authorized representative for the Department of Housing and Urban Development, for and on behalf of said Secretary of Housing and

001661

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148928



ONLY ENTERED FOR TAXATION SUBJECT TO
NOTICE OF PUBLIC SALE
FINAL ACCEPTANCE FOR TRANSFER
MAY 19 2004

Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development of Washington D.C., and/or his/her successors and/or assigns

BY: *Judy Wasmuth*
Judy Wasmuth - Attorney in Fact

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Judy Wasmuth, who proved to me on the basis of satisfactory evidence to be the duly appointed, Attorney in Fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date of May 7, 2004, by virtue of the authority vested in him/her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the same instrument as his/her free and voluntary act for and on behalf of Mel Martinez, Secretary of Housing and Urban Development, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 7th day of May 2004

Barbara A. Bandoli

Return to:
Goldenfeather Realty Services
2500 Michelson Drive, Suite 100
Irvine, Ca 92612

Tax Bill to:
Aurora Loan Services Inc
P.O.Box 1706
Scottsbluff, NE 69361

