

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 042758

2004 MAY 24 AM 9:10

MORRIS W. CARTER  
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed G.T.A. DEVELOPMENT, L.L.C., AN INDIANA LIMITED LIABILITY COMPANY

TO: SAND RIDGE BANK  
on the 26<sup>TH</sup> DAY OF JANUARY, 2001, calling for \$250,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Document No. 2001 006894) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 5, EXCEPTING THE WEST 70.75 FEET BY PARALLEL LINES THEREOF, IN AMBER CREEK TOWNHOMES, AN ADDITION TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 90 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS: 3001 TOPAZ DRIVE

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

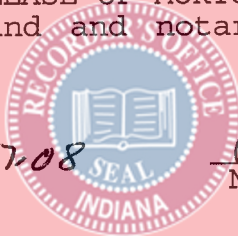
Dated this 18<sup>TH</sup> day of MAY, 2004

SAND RIDGE BANK BY: [Signature], VP  
MICHAEL S SCHNEIDER, VICE PRESIDENT

ATTEST: [Signature]  
KYLE A ROPAC, ASST. VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE ) SS:  
Before me a Notary Public in and for said County and State, personally appeared Michael S Schneider, Vice President and Kyle A Ropac, Asst. Vice President respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 18<sup>th</sup> day of May, 2004.

COUNTY OF RESIDENCE: LAKE  
My Commission Expires: 4-27-08



[Signature]  
Cynthia Ondas  
Notary Public

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