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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 MAY 24 AM 9:08

MORRIS W. CARTER  
RECORDER

2004 042735

LOAN NO. 82809

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 14, 2004** executed by  
**BRIAN W. DEDELOW AND MICHELE J. DEDELOW, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#28-104-13

MORE COMMONLY KNOWN AS;  
8363 PARKVIEW  
MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**TICOR TITLE INSURANCE**  
**2050-45TH AVE.**  
**HIGHLAND, IN 46322**

920042869

**BANGGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
**PRESIDENT**

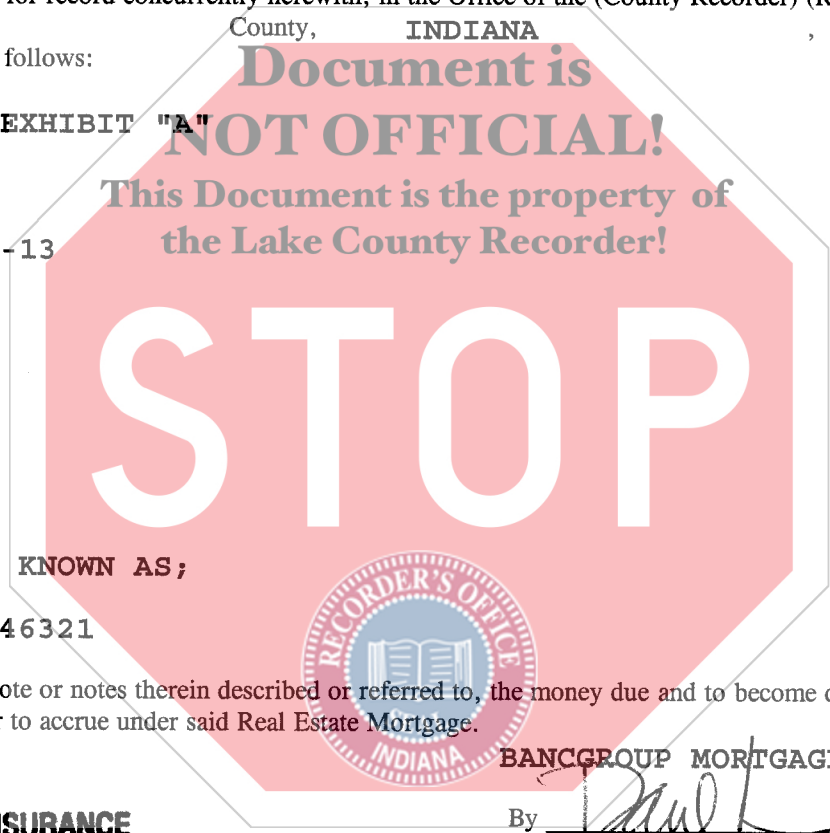
By \_\_\_\_\_

Witness

MTGASSI2

12/15/04

MS 2004-042734



STATE OF *Indiana* }  
COUNTY OF *Lake* } ss.

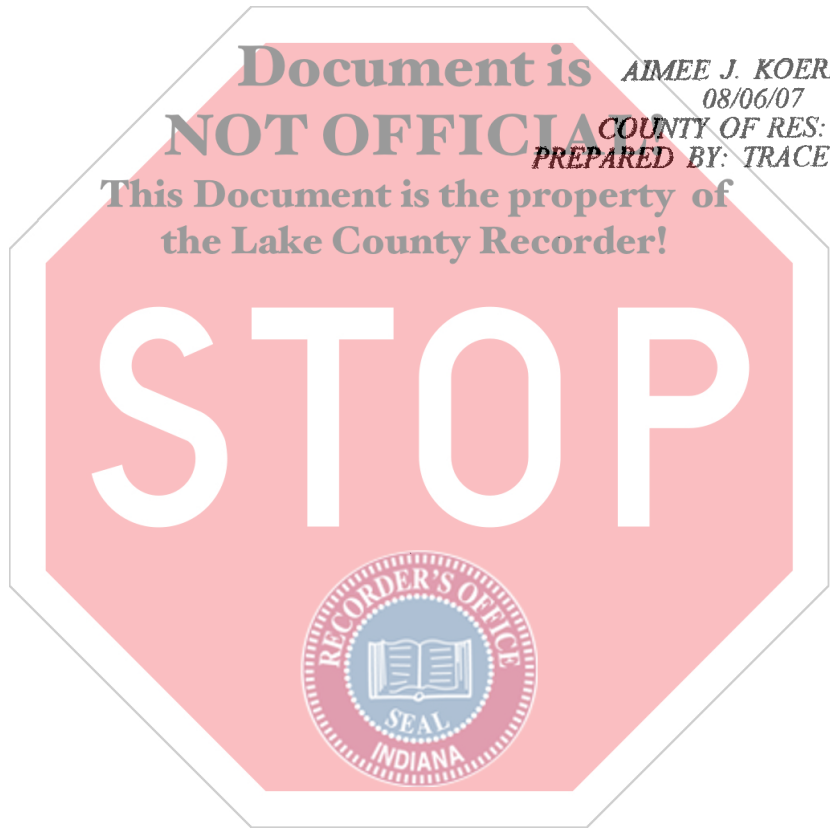
On this *14th* day of *May, 2004*, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



*AIMEE J. KOERNER*  
*08/06/07*  
*COUNTY OF RES: LAKE*  
*PREPARED BY: TRACEY ONOHAN*