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2004 042693

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 MAY 24 AM 8:50

MORRIS W. CARTER
RECORDER

Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
Investor #:
Issue Date: 01-Dec-03
Commitment #: ay-2003-02284 Pool #: 623651

Loan #: 0025147117
Name: AGUILAR
State of: IN
County of: LAKE
ID #: 80188095

Tier 3

GnMA RECORD 1ST Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Bishops Gate Residential Mortgage Trust
1 Rodney Square, 1st Floor
920 King Street
Wilmington, DE 19801

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 11/12/2003 Amount: \$101094

Executed by: MICHAEL A. AGUILAR
MELINA TRUJILLO

Clerks file or instrument no: 2003-122753 Recorded Date: 12-9-2003

Book: Volume: Page:

Address: 7009 RIDGELAND AVE, HAMMOND, IN 46324

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 01/07/2004

Witnessed by: Tanya Robinson

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

This Document Prepared by: Patricia Kaighn-800-446-0963
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By: Andrea Kanopka
Assistant Vice President
Barbara Halin
Assistant Secretary

State of New Jersey, County of Burlington,

On 01/07/2004, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors.

Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch
Notary Public

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03/10/2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008

12.00 / Km
01347547
01351680

No: 920038034

LEGAL DESCRIPTION

The South 40 feet of Lot 15 and the North 20 feet of Lot 16, in Block 2, in University Gardens, in the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 42, in the Office of the Recorder of Lake County, Indiana.

