

2

5701124990

1175000083

STATE OF INDIANA  
LAKE COUNTY

Borrower Name: Randall T. Martin and Elizabeth M. Martin

FHA Loan No.: 151-4881629-703

2004 042686

2004 MAY 24 AM 8:49

MORRIS W. CARTER  
RECORDER

RETURN TO: SMI/Wesley Hess  
P.O. Box 540817 IN / LAKE  
Houston, TX 77254-0817 465\_2401

BORROWERS: MARTIN RANDALL T MARTI



This instrument prepared by:

Chase Manhattan Mortgage Corporation  
3415 Vision Drive  
Columbus, OH 43219-6009

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

The Secretary of Housing and Urban Development, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2003-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated January 15, 1996, and recorded as Instrument Number 96003588 in Book/Volume/Liber/Register/Reel --, at Page/Folio --, among the land records of Lake County, Indiana, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated January 15, 1996 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

RECORD SECOND

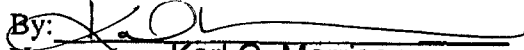


#84874  
1300  
AB

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 29 day of January, 2004.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

  
WITNESS

By:   
Name: Karl G. Morrison  
Title: Authorized Agent

Name and Address of Assignee

SFJV-2003-1, LLC  
745 7<sup>th</sup> Avenue  
5<sup>th</sup> Floor  
New York, NY 10019

**ACKNOWLEDGMENT**  
CITY OF WASHINGTON )  
DISTRICT OF COLUMBIA )  
**Document is NOT OFFICIAL!**  
The foregoing instrument was acknowledged before me on Jan 29, 2004 by Karl Morrison, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.

[SEAL]

  
Notary Public

My commission expires \_\_\_\_\_

**Kim N. Sanders**  
Notary Public, District of Columbia  
My Commission Expires 10-14-2008

