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Borrower Name: **Randall T. Martin and Elizabeth M. Martin**  
LAKE COUNTY  
FILED FOR RECORD  
EHA Loan No.: **151-4881629-703**

2004 042685

2004 MAY 24 AM 8:49

RETURN TO: SMI/Wesley Hess  
P.O. Box 540817 IN / LAKE  
Houston, TX 77254-0817 465\_2401  
BORROWERS: MARTIN RANDALL T MARTI

MORRIS W. CARTER  
RECORDER

This instrument prepared by:

**Chase Manhattan Mortgage Corporation**  
**3415 Vision Drive**  
**Columbus, OH 43219-6009**



**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

**Chase Manhattan Mortgage Corporation** whose address is **3415 Vision Drive, Columbus, Ohio 43219-6009** ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to **Secretary of Housing and Urban Development, Washington, D.C.** and its successors and assigns, without recourse, the following:

1. that certain **Mortgage** dated **January 15, 1996**, and recorded [as **Instrument Number 96003588**] [in **Book/Volume/Liber/Register/Reel ---**, at **Page/Folio ---**], among the land records of **Lake County, Indiana**, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated **January 15, 1996** (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

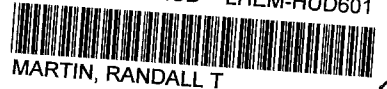
IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 7<sup>th</sup> day of October, 2003.

RECORD FIRST



Name: William L. Becker  
Title: Assistant Vice President

5701124490 - HUD LHEM-HUD601



MARTIN, RANDALL T

#84874  
1300-  
13

Name and Address of Assignee:

Secretary of Housing and Urban Development  
451 7<sup>th</sup> Street, S.W.  
Washington, D.C. 20410

**ACKNOWLEDGMENT**

**STATE OF OHIO:**  
**COUNTY OF FRANKLIN, ss:**

The foregoing instrument was acknowledged before me on October 7,  
2003 by WILLIAM L. BECKER,

Assistant Vice President for  
Chase Manhattan Mortgage Corporation, in the capacity noted in the foregoing  
instrument.



SHARON L. GEARHEART  
In and For the State of Ohio  
My Commission Expires October 7, 2006

Sharon L. Gearheart  
Notary Public  
My commission expires \_\_\_\_\_

