STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2004 042684

2004 MAY 24 AM Somower Name: Robert Cervantes
FHA Loan No.:151-6827043

MORRIS VI. CARTER RECORDER

RETURN TO: SMI/Wesley Hess P.O. Box 540817 IN / LAKE Houston, TX 77254-0817 465_2401 BORROWERS: CERVANTES ROBERT This instrument prepared by:

Chase Manhattan Mortgage Corporation

3415 Vision Drive

Columbus, OH 43219-6009

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2003-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated August 15, 2002, and recorded as Instrument Number 2002076340 in Book/Volume/Liber/Register/Reel —, at Page/Folio 1-11 among the land records of Lake County, Indiana, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated August 15, 2002 (the "Note"); and

This Document is the property of

such other documents, agreements, instruments and other collateral that
evidence, secure or otherwise relate to Assignor's right, title or interest in
and to the Mortgage and/or the Note, including without limitation the title
insurance policies and hazard insurance policies that might presently be in
effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

RECORD SECOND



1 DC ASSIGNMENT HUD TO JV 11-22.doc

#848514

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 3'd day of 200.

WITNESS

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: _____ Name:

Elisha Anderson

Title:

Authorized Agent

Name and Address of Assignee:

SFJV-2003-1, LLC 745 7th Avenue 5th Floor New York, NY 10019

ACKNOWLEDGMENT

CITY OF WASHINGTON

DISTRICT OF COLUMBIA

T OFFICIAL!

The foregoing instrument was acknowledged before me on 23, 200 5 by 15/19 Ander 501 as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.

[SEAL]

Notary Public

My commission expires

Kim N. Sanders

Notary Public, District of Columbia My Commission Expires 10-14-2008

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DC