

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042672

2004 MAY 31 AM 9:10

RELEASE

MORRIS W. PORTER
RECORDER

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instruments, and the indebtedness described therein which they secure, executed by St. John Animal Clinic, P.C., have been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 26th day of September, 2000, and recorded in the office of the Recorder of Lake County, Indiana, on the 2nd day of October, 2000 as Document No. 2000-071312.

Assignment of Real Estate Mortgage, dated the 26th day of September, 2000, and recorded in the office of the Recorder of Lake County, Indiana, on the 2nd day of October, 2000 as Document No. 2000-071313.

This Release is being executed by the Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 11th day of May, 2004, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 21 day of May, 2004.

NORTHWEST INDIANA REGIONAL DEVELOPMENT COMPANY, Attorney-In-Fact for the United States Small Business Administration
By: Dennis M. Henson
Dennis M. Henson, President
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said State and County this 21 day of May, 2004, came the Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Dennis M. Henson, President, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

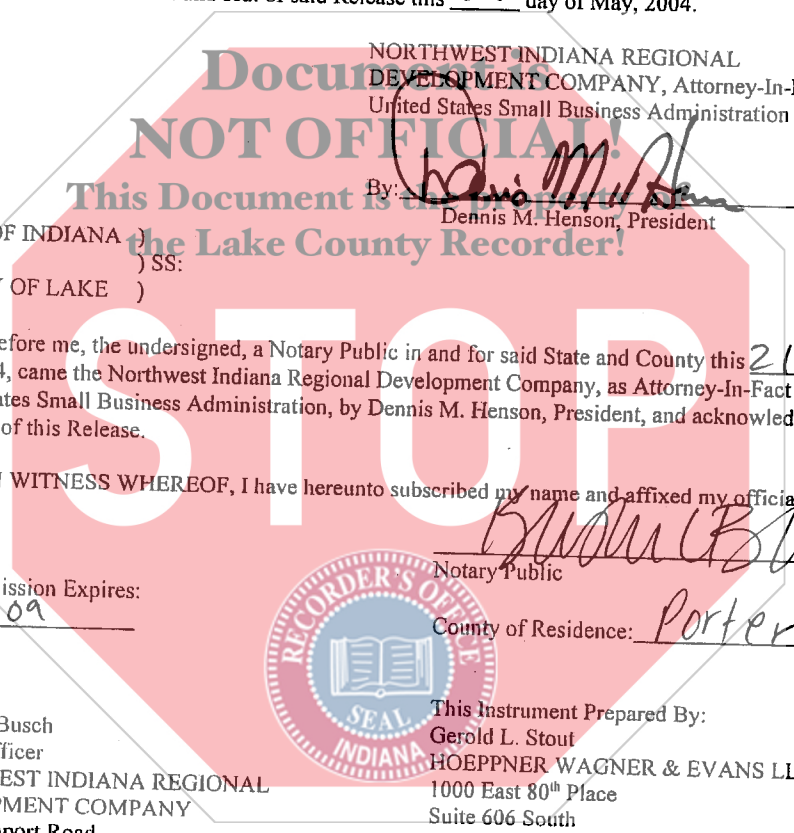
Morris W. Porter
Notary Public

My Commission Expires: 11-15-09

County of Residence: Porter

Return To:
Kristin L. Busch
Closing Officer
NORTHWEST INDIANA REGIONAL DEVELOPMENT COMPANY
6100 Southport Road
Portage, IN 46368

This Instrument Prepared By:
Gerold L. Stout
HOEPPNER WAGNER & EVANS LLP
1000 East 80th Place
Suite 606 South
Merrillville, IN 46410
Telephone: (219) 769-6552



#2482
#1700
MS

Exhibit "A"

Parcel 1: The North 100 feet of the South 325 feet of the West 330 feet of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 28, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, except that part thereof conveyed to the State of Indiana by Warranty Deed recorded January 11, 2000 as Document No. 2000 001911.

Parcel 2: The North 115 feet of the South 440 feet of the East 170 feet of the West 330 feet of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 28, Township 35 North, Range 9 West of the 2nd Principal Meridian, in the Town of St. John, Lake County, Indiana.



When Recorded Return To:

SBA Loan Name: ST. JOHN ANIMAL CLINIC, P.C.
SBA Loan Number: 3270314009

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

NORTHWEST INDIANA REGIONAL DEVELOPMENT CORPORATION is a Certified Development Company ("CDC"), a non-profit corporation certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

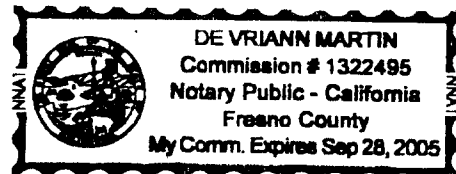
ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES

By Jeffrey W. Eisinger 5/11/04
Jeffrey W. Eisinger (Date)
General Attorney

State of California
County of Fresno

On May 11, 2004 before me, DeVRIANN MARTIN, a Notary Public, personally appeared Jeffrey W Eisinger personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signature DeVriann Martin



This instrument prepared by:

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

DE VRI MARTIN
U.S. Small Business Administration
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547

STOP

