RECORDING REQUESTED BY: COLUMBIA MORTGAGE & FUNDING CORP.



RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1454

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Loan Number: 03-09907

2001 HAY 21 15 15 15

7517933

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS FOR VALUE RECEIVED. AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MANUEL OCHOA, MARRIED TO MARIA GUADALUPE OCHOA TO COLUMBIA MORTGAGE & FUNDING CORP.

all right, title and interest in, to, and under that certain Mortgage dated DECEMBER 15, 2003 executed and delivered by MANUEL OCHOA, MARRIED TO MARIA GUADALUPE OCHOA

> Document is NOT OFFICIAL!

, Mortgagor,

and recorded either

concurrently herewith; or This Document is the property of as Instrument No. 2004-001413 cone County Recorder!

, of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows:

County,

LOT 39 AND THE NORTH HALF (1/2) OF LOT 40, IN BLOCK ONE (1), IN STEENBERG'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 26-36-0155-0035



CK#00022260

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

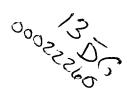
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

MIN/00013700075179331 MERS Phone:1-888-679-6377

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE

Page 1 of 2

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DATE DECEMBER 15, 2003	$\bigwedge$
STATE OF INDIANA	\'
COUNTY OF LAKE	COLUMBIA WORTGAGE & FUNDING
12-1-00	CORP. WORTGAGE & FUNDING
On 12-15-03	
before me, ANGELA ZEUPZIM Notary Public,	
personally appeared JAN 67050 UKA	TAI) AZOLONIA
	The conjugacy
	PRES.
	1
personally known to me (or	
proved to me on the basis of satisfactory evidence) to be the	
person(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they executed	
the same in his/her/their authorized capacity(ies), and that by	
his/her/their signature(s) on the instrument the person(s), or	
the entity upon behalf of which the person(s), acted, executed	l <del>ent is \</del>
the instrument.	
NOTOFI	FICIAL!
WITNESS my hand and official seal.	11
This Document is	the property of
the War of the Mark of Sidur	ty Recorder!
Signature MMM (A)	
(Seal)	
(other)	(This area for official notarial seal)
ANGELA ZELAZNY	
OFFICIAL SEAL	
Notary Public, State of Illinois My Commission Expires	This instrument prepared by:
August 08, 2005	
The state of the s	
TURDER	Soll