

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2004 042432

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 MAY 21 10:16 AM

MORRIS J. ...  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 907831

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**INLAND EMPLOYEES FEDERAL CREDIT UNION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18th, 2003  
executed by EARL CARROLL and PHYLLIS CARROLL, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**



and recorded in 2003 102935 LAKE  
State of IN described as follows:

LOTS 21 AND 22 IN BLOCK 7 IN WICKER BOULEVARD ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 16 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 9544 ERIE STREET, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: September 18th, 2003

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 9/18/03 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Its: **Asst. Vice President**  
By: *[Signature]*  
Susan M. Bristow  
Its: **Secretary**

Witness:



Notary Public *[Signature]* Lake County, Indiana  
**Valerie M. Gilbert**  
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) *ok*

10:00  
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