

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042417

2004 MAY 21 AM 9:30

MORRIS ...
RECORDED

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 23878112 "CASTRO" DOCU02 14677363

Date of Assignment: 09/30/97

Assignor: ADVANTA FINANCE CORP. at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127-

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: SONYA CASTRO To: ADVANTA FINANCE CORP. w
Mortgage Dated 09/12/97 and Recorded 97061913 as Instrument/Document No.
on 9-16-97 in Book Page In LAKE COUNTY, INDIANA.

Property Address: 1079 E. 35TH PLACE, GARY, IN 46409

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$22,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Advanta Finance Corp.

On 10-3-97 (DATE)

By: Charles G. Dahl
CHARLES G. DAHL, VICE PRESIDENT

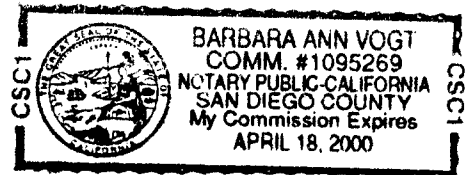
John Ganey
JOHN GANEY, ASST. SECRETARY

STATE OF California
COUNTY OF San Diego

ON 10-3-97, before me, Barbara Ann Vogt, a Notary Public in and for San Diego County, in the State of California, personally appeared Charles G. Dahl, Vice President and John Ganey, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Barbara Ann Vogt
Barbara Ann Vogt
Notary Expires: 04/18/2000 #1095269



(This area for notarial seal)

* Document Prepared By: Cruz Ponce
Cruz Ponce, 16875 West Bernardo Drive, San Diego, CA 92127
CRP/19970930/0018 GENERIC LAKE IN BAT: 931/23878112 KAMOR

~~When Recorded Return To:~~ Cruz Ponce, Advanta Mortgage Corp., USA Document Control, 16875 West Bernardo Drive, San Diego, CA, 92127-

RECORD AND RETURN TO:
Chase Manhattan Mortgage Corp
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, Ca. 92127

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