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FILED FOR RECORD

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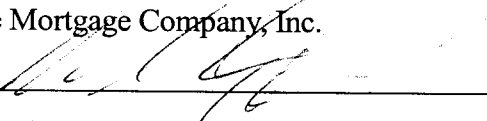
2004 MAY 03

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MERRY-JEANNE KNOTTS. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 10TH day of FEBRUARY 1994 calling for \$40,500.00 recorded in Mortgage Record No. Page No. Document # 94013417 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 03RD ay of MAY 2004.

ATTEST: 
 
 SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.
 BY: 
 MICHAEL J. HOWARD, TREASURER

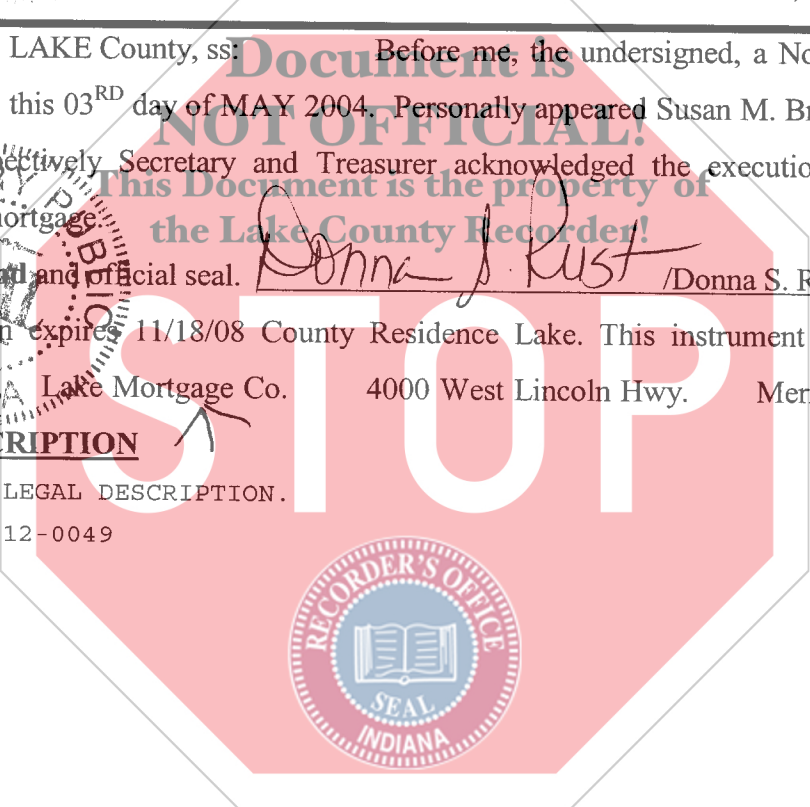
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 03RD day of MAY 2004. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.  /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Eisdorfer, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.
 PTN# 43-53-0012-0049
 58098/18967



12:00
OK
134771

RIDER - LEGAL DESCRIPTION

PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 840 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 AND 83.03 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE WESTERLY 330 FEET TO A POINT 80.82 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 24, 660 FEET; THENCE EAST 330 FEET TO A POINT 576.97 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 24; THENCE SOUTH 660 FEET TO THE PLACE OF BEGINNING.

