

FILED FOR RECORD

2004 042279

2004 MAY 21 AM 9:13

MORRIS W. CRISTIP
RECORDER

Satisfaction of Mortgage

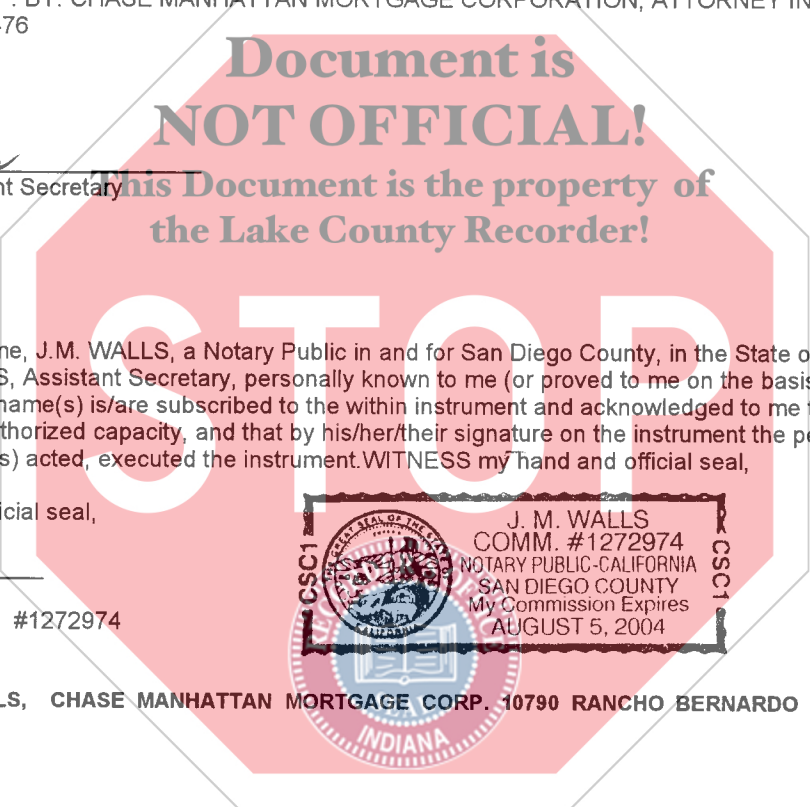
Paid Accounts Department #:14784953 "JENKINS II" Lender ID:187/014784953 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT, holder of a certain Mortgage to secure the amount of \$87,422.68 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM C. JENKINS II AND CONSTANCE M. JENKINS
Original Mortgagee: ADVANTA FINANCE CORP.
Dated: 03/03/1997 Recorded: 03/07/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97014962, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 560 RIDGELAWN, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 05/23/2001 as Instrument No.: 2001 039476
On May 5th, 2004

By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

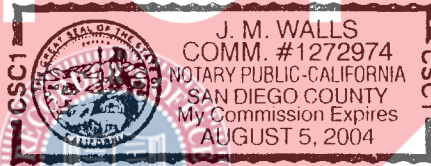


STATE OF California
COUNTY OF San Diego

On May 5th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912
When Recorded Return To:
WILLIAM C JENKINS II
560 RIDGELAWN ST
CROWN POINT, IN 46307

11:00
ok TP
738864