

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042240

2004 MAY 21 10:51 AM

SATISFACTION OF MORTGAGE

MORRISVILLE
RECORDED

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 15, 2001, made by Christopher Baron to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$87,000.00 and recorded on February 21, 2001 Document 2001 012305 in Mortgage Records of Lake County, State of Indiana.

PIN #263301900026

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on April, 23, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION
C/O CHASE MORTGAGE COMPANY

By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On April, 23, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

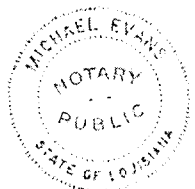

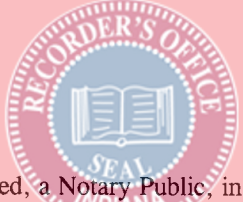
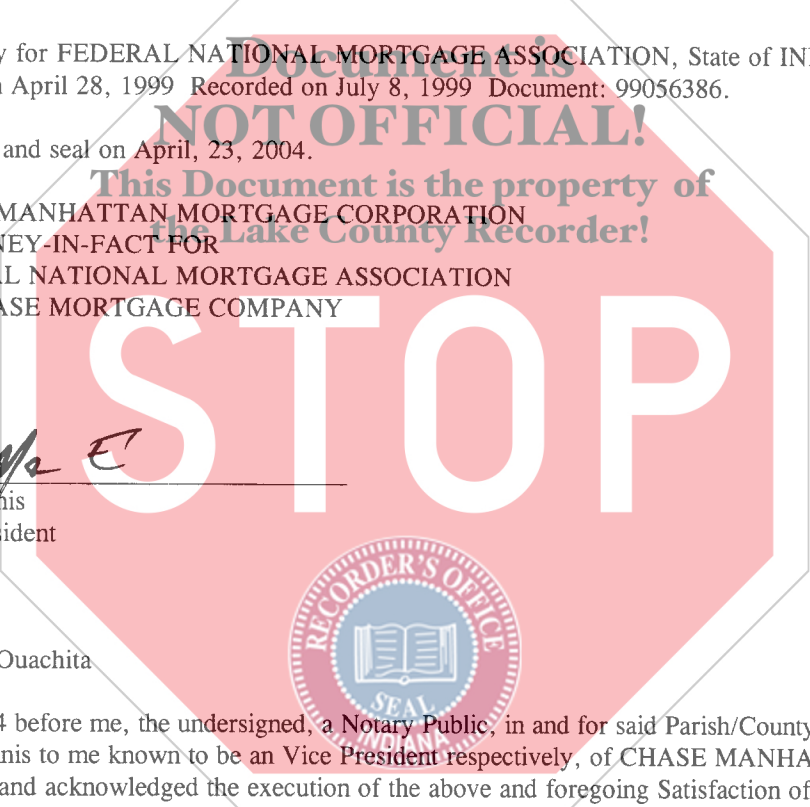
Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001963698924
County of: Lake
Investor No.: 46B
Investor Category:
Investor Loan No.: 1676180847

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OK# 478 7354
10.00
Km