

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042238

2004 MAY 21 AM 9:00

SATISFACTION OF MORTGAGE

MORRIS W. ...
RECORDER

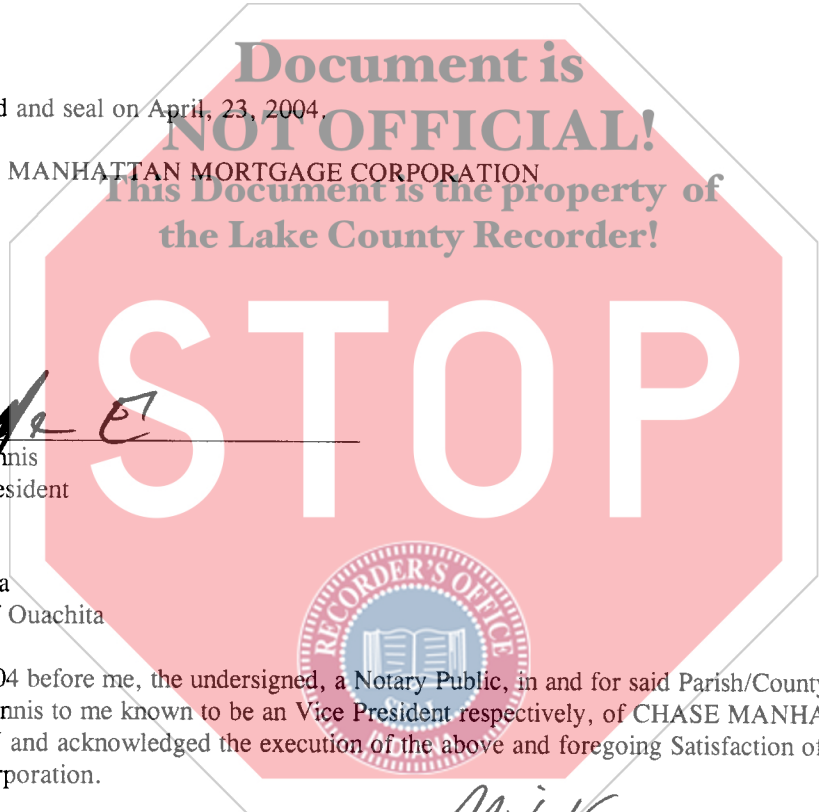
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 24, 2002, made by David L Kish, Debra A Kish, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$116,000.00 and recorded on February 5, 2002 Document 2002 012120 in Mortgage Records of Lake County, State of Indiana.

PIN #332301360034

Witness my hand and seal on April, 23, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!

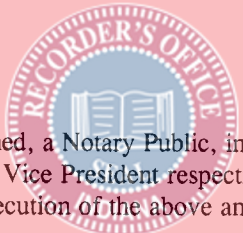


By: [Signature]
Mark Ennis
Vice President

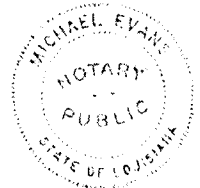
State of Louisiana
Parish/County of Ouachita



On April, 23, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



[Signature]
Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001610037157
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1680323856



10.00
Km
CK#
4789125