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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 042200

2004 MAY 21 11 21 56

MORRIS ...
RECORDER

WHEN RECORDED, MAIL TO:
FIRST HORIZON HOME LOAN CORP
ATTN: POST CLOSING/MAILROOM
1555 W WALNUT HILL LN SUITE 200
IRVING, TEXAS 75038
This Instrument Prepared By:

DALE PRICE, PRESIDENT OF
AMERICAN HOME MORTGAGE

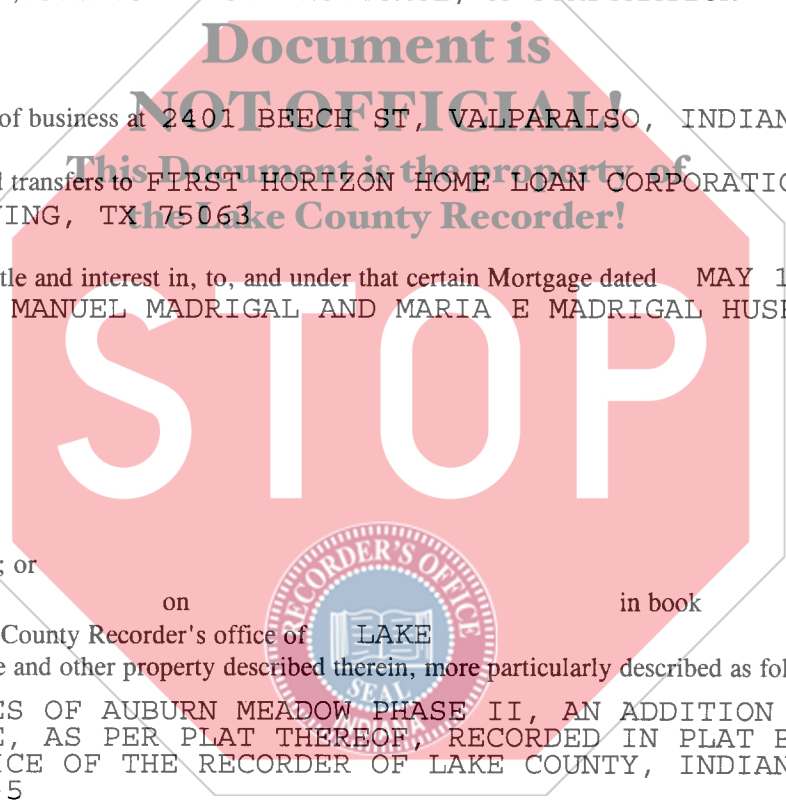
Order Number:
Escrow Number:
Application Number:
Loan Number: 0048739833

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Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE, A CORPORATION

M5 2004-042199



having its principal place of business at 2401 BEECH ST, VALPARAISO, INDIANA, 46383 ("Assignor"),

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000 HORIZON WAY IRVING, TX 75063

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 14, 2004 executed and delivered by MANUEL MADRIGAL AND MARIA E MADRIGAL HUSBAND AND WIFE ("Assignee")

and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

LOT 3 IN ESTATES OF AUBURN MEADOW PHASE II, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 13-3-5

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TICOR - SCHERERVILLE *Madrigal* 920042688

*12-50
JZ*



IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

AMERICAN HOME MORTGAGE, A CORPORATION

STATE OF INDIANA

COUNTY OF LAKE SS.

On MAY 14, 2004 before me,

PAMELA GAITHER Notary Public,
personally appeared, DALE PRICE, PRESIDENT

DALE PRICE, PRESIDENT

AMERICAN HOME MORTGAGE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

[Handwritten signature]

WITNESS my hand and official seal.

Signature *[Handwritten signature]*
PAMELA GAITHER

Robert C. Indiana 8-2-2006
Name (Typed or Printed)
Notary Public in for said State



(Seal)

(This area for official notarial seal)

