

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 041728

2004 MAY 20 AM 8:54

MORTGAGE RELEASE

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RECORDED

THE FOLLOWING INSTRUMENTS, RECORDED BY NATIONAL CITY BANK
OF INDIANA,
ARE TO BE RELEASED OF RECORD:

<u>NAME</u>	<u>BOOK</u>	<u>PAGE</u>	<u>NO.</u>	<u>DATE</u>
JAMES W RUCKER AND DORA L RUCKER			97069813	9-2-97

COUNTY LAKE

AMOUNT: \$25000

ATTEST: NATIONAL CITY BANK OF INDIANA

MICHAEL KRAWICK CONSUMER LENDING OFFICER

STATE OF OHIO)
COUNTY OF CUYAHOGA)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 29 DAY OF
APRIL, 2004 PERSONALLY APPEARED

MICHAEL KRAWICK CONSUMER LENDING OFFICER, OFFICER OF NATIONAL CITY BANK OF INDIANA
AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE SATISFACTION..

NOTARY PUBLIC



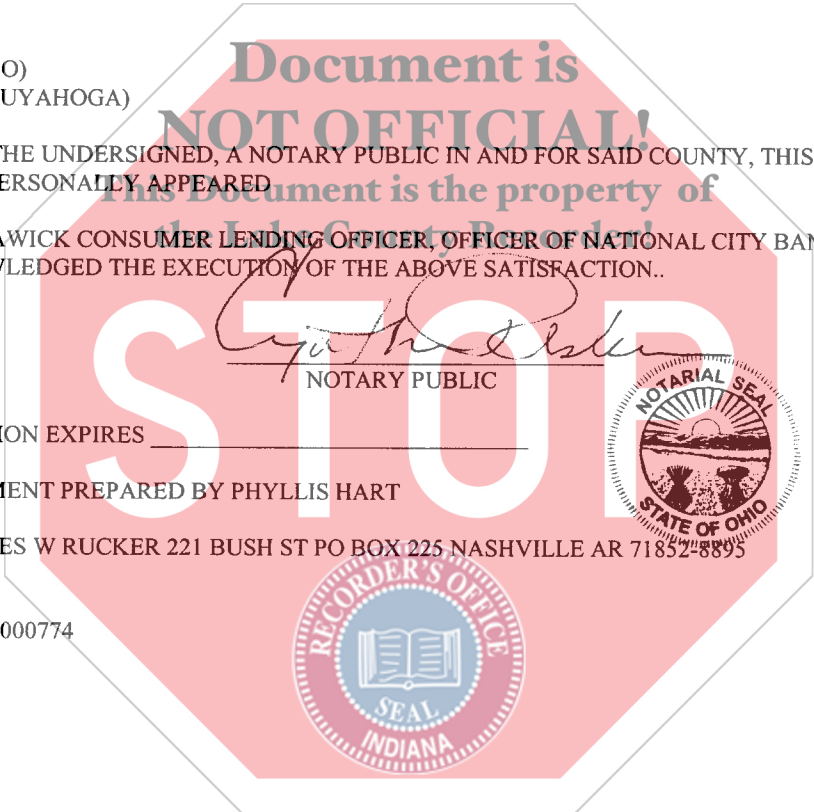
MY COMMISSION EXPIRES _____

THIS INSTRUMENT PREPARED BY PHYLLIS HART

Return To: JAMES W RUCKER 221 BUSH ST PO BOX 225 NASHVILLE AR 71852-8895

Re: 5482418095000774

CYNTHIA PESKURA
Notary Public
In and for the State of Ohio
My Commission Expires
October 19, 2008



10.00
XP

ck
496441316