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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 041340

2004 MAY 19 AM 9:50

ASSIGNMENT OF MORTGAGE

MORRIS [unclear]
[unclear]

13-089

4702

4708740

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST. MIDDLETOWN CT 06457

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto **JPMorgan Chase Bank as Trustee**

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **2nd** day
of **September 2**, A.D. **2003**, made by

**DENNIS E HOLLINGSWORTH AND
JANET E HOLLINGSWORTH, HUSBAND AND WIFE**

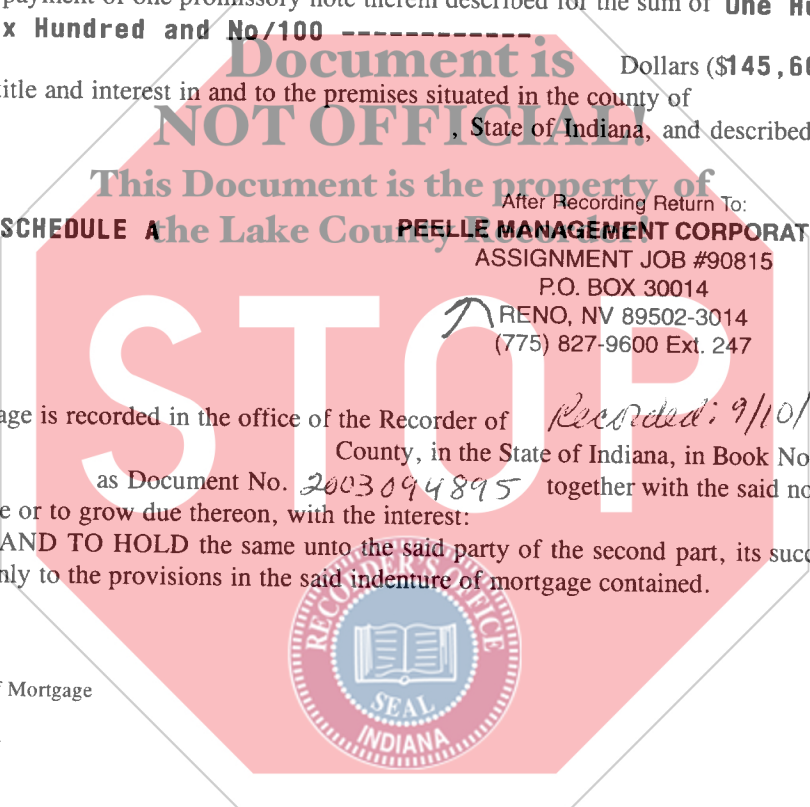
to it, securing the payment of one promissory note therein described for the sum of **One Hundred Forty-Five
Thousand, Six Hundred and No/100**

LAKE Dollars (\$145,600.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage
as follows, to-wit:

SEE ATTACHED SCHEDULE A After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600 Ext. 247

which said mortgage is recorded in the office of the Recorder of *Recorded: 9/10/03*
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. *2003094895* together with the said note therein described
and the money due or to grow due thereon, with the interest:

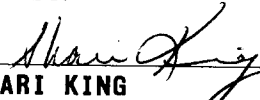
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.



141-
#1277717
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **JERI L. COLEMAN** its **OPERATIONS SUPERVISOR**, and attested by **SHARI KING** PROCESSOR, its 4th day of **September**, A.D. 2003 **MORTGAGE LENDERS NETWORK USA, INC.** and its corporate seal to be hereunto affixed this

ATTEST:



SHARI KING

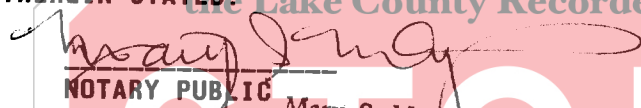
By: 

JERI L. COLEMAN

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **September 4, 2003**
BEFORE ME PERSONALLY APPEARED **JERI L. COLEMAN**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.



NOTARY PUBLIC **Mary S. Moutogiannis**
Notary Public
My Commission Exp. **11/31/07**

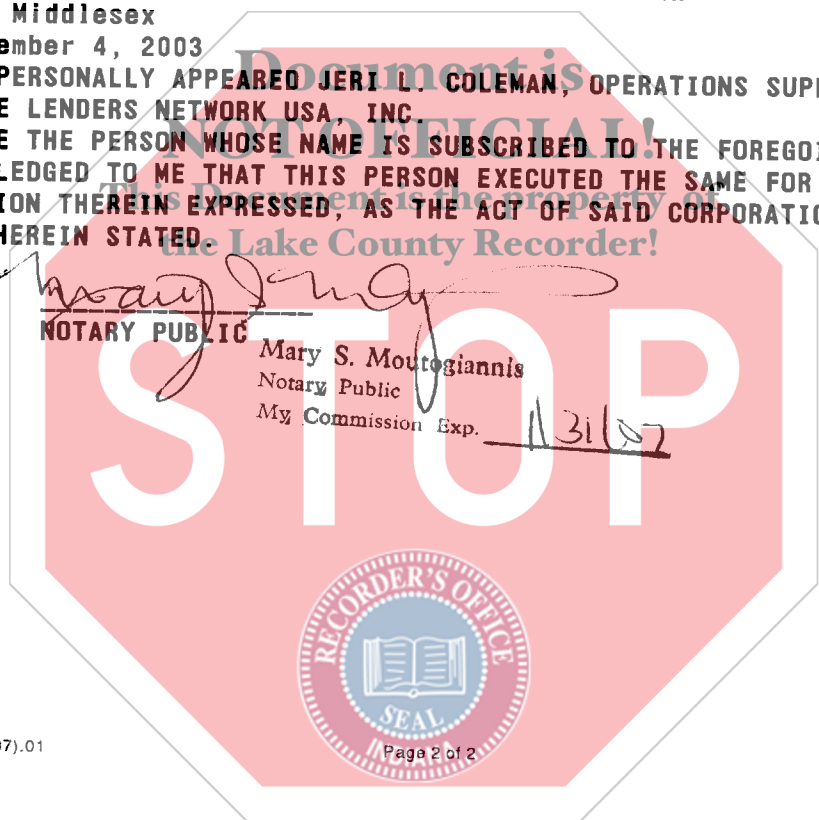


Exhibit A
Legal Description

The following described property situate in the County of Lake, State of Indiana, to wit:

The south half of the north 262.78 feet of the south 525.56 feet of the west 331.535 feet of the southwest quarter of the northwest quarter of Section 26, Township 35 North, Range 9 west of the 2nd Principal Meridian, in Lake County, Indiana.

Tax ID#:09-11-0016-0089

