

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

620041512 2004-01-1300 PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by Deer Trail Villas, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Two Hundred Thousand Dollars (\$1,200,000) dated February 27, 2004, and recorded in Lake County on March 4, 2004 as Document Nos. 2004-018406 and 2004-018407 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

THE NORTH 24 FEET OF THE SOUTH 97 FEET OF LOT 1 IN DEER TRAIL VILLAS, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. ALSO KNOWN AS PARCEL "C" AND COMMONLY KNOWN AS 208 DEER TRAIL.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this May 3, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Donna Kosinski
Donna Kosinski, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

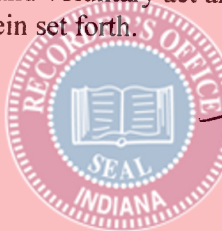
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this May 3, 2004, personally appeared David O. Loo and Donna Kosinski personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Patricia A. Smolinski
Patricia A. Smolinski, Notary Public

My Commission Expires: 11/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB

5311 Hohman Avenue, Hammond, IN 46320

160033952

MR3-500-050304

Chicago Title Insurance Company

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