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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 04 11 94

2004 MAY 19 AM 9:00

EASEMENT FOR UNDERGROUND ELECTRICAL LINES AND GAS MAINS

SIN 111555 Rev. 2-97

EASEMENT # 39165

RECORD # 111

KNOW ALL MEN, That John Earnshaw

hereinafter called "Grantor", for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, in hand paid to the Grantor, hereby grants and conveys to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, hereinafter called "Grantee," and to its successors and assigns, an easement, right and authority, from time to time, to install, construct, maintain, operate, repair, replace, renew and remove: (a) underground ducts and conduits, (b) underground wires, cables, conductors, manholes and other necessary appurtenances, in such underground ducts and conduits, (c) foundations, located aboveground, for transformers and/or switch gear, with transformers and/or switch gear, located thereon, and meter pedestals with metering equipment and meters, where necessary in the sole judgment and discretion of Grantee herein, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of free ingress and egress to and from the strip of easement land, and over adjoining lands of Grantor, for the purposes mentioned herein, together with the right to excavate and refill ditches for trenches and the right to trim, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor, any trees or undergrowth or other obstructions which may, in the sole judgment of Grantee, endanger the safety of, or interfere with the use or enjoyment of said easement or any of Grantee's facilities, arising from the growth of trees or underground root systems or any other obstructions including the right to clear and keep cleared such obstructions from the surface and subsurface as may be necessary for the installation, maintenance or use of such facilities and the easement therein, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, and to lay, install, inspect, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe, and additional gas mains and lines of pipe from time to time for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor and to operate by means thereof a system for such transportation and distribution of gas to be used for light, heat, power, and other purposes in, upon, under, across, above, along and over a strip of land or right of way situated in Section 18, Township 35 North, Range 9 West of the Second Principal Meridian, in the County of Lake State of Indiana, described as follows:

The East fifteen (15) feet of the South One Hundred Sixty-Eight (168) feet of the following described Parcel of Land:

The North 412.11 feet of the East Half of the East Half of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 18, Township 35 North, Range 9 West of the Second Principal Meridian, EXCEPTING the West 100 feet and the East 101 feet thereof, in Lake County, Indiana.

The West fifteen (15) feet of the following described Parcel of Land:

Part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 18, Township 35 North, Range 9 West of the Second Principal Meridian, lying North of the of the North line of Joliet Road (U.S. Highway 30), described as follows:

The East Half (E 1/2) of the East Half (E 1/2) of said Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), EXCEPTING therefrom the West 100 feet, and, also EXCEPTING therefrom the East 101 feet; in the Town of Dyer, County of Lake, State of Indiana.

Any underground facilities of the Grantee shall be at least 24 inches below the surface of the soil, as the surface now exists.

Any damages to the crops, tile, fences or buildings of the Grantor on said right of way, or on lands of the Grantor adjoining the said right of way, done by the grantee in the construction, installation, repair, replacement or renewal of said underground ducts, conduits, cables, conductors, foundations for transformers and/or switch gear, transformers and/or switch gear, and metering equipment and meters, gas mains or equipment, shall be promptly paid by the Grantee. Patrolling said lines shall not constitute grounds for a claim for crop damage.

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MAY 14 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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Ni Source Real Estate Services 801 E 86th Ave Meriden 46410

The Grantor reserve the use of the above described land not inconsistent with this grant, but no buildings or structures shall be placed on the right of way by Grantor.

Grantor covenants and agrees not to cut, make excavations beneath, fill or permit fill to be placed upon the surface of the real estate herein described without the written consent of Grantee.

The Grantee shall and will indemnify and save the Grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability or negligence of the Grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines, underground ducts or conduits, foundations for transformers and/or switch gear and transformers and/or switch gear thereon, and meter pedestals with metering equipment and meters, gas mains and pipes and the structures and appurtenances connected therewith.

The undersigned Grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate if free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

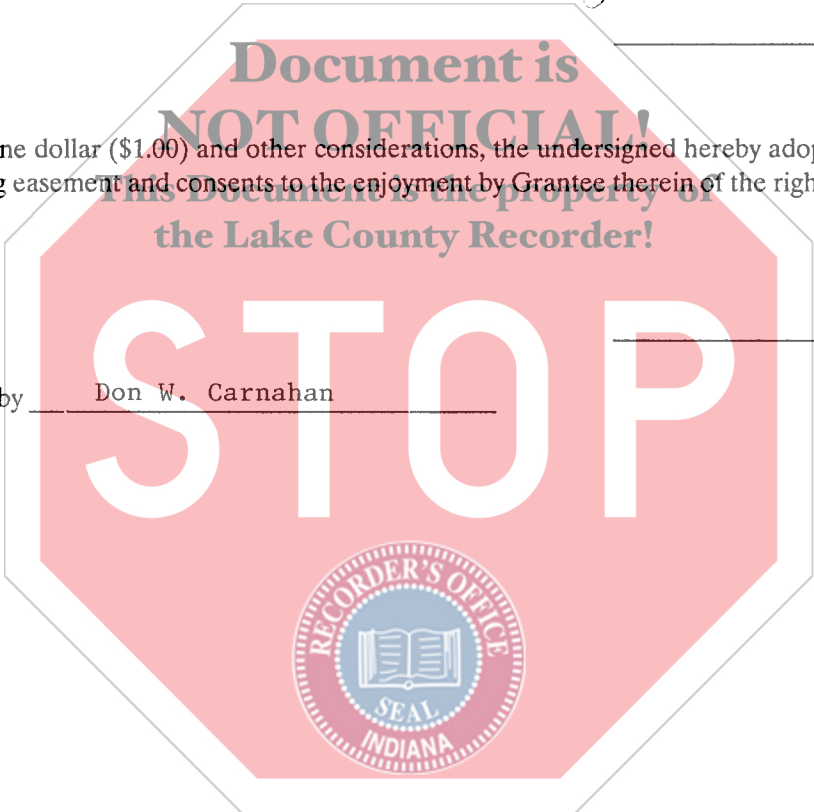
These presents to be binding on the heirs, executors, administrators, grantees and assignees of the Grantor, and upon the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 2 day of April, A. D. ~~XX~~ 2004

John Earnshaw (SEAL)
John Earnshaw

_____ (SEAL)

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by Grantee therein of the rights granted by said easement.



_____ (SEAL)

This instrument prepared by Don W. Carnahan

STATE OF INDIANA, }
COUNTY OF Lake } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

John Earnshaw *John Earnshaw*
who acknowledged the execution of the foregoing instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 27 day of April, ~~19~~ 2004

Print Name LINDA MAZANIK *Linda Mazanik* (SEAL)
Notary Public

MY COMMISSION EXPIRES
My Commission Expires OCTOBER 17, 2009 A Resident of LAKE County, Indiana

STATE OF INDIANA, }
COUNTY OF _____ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

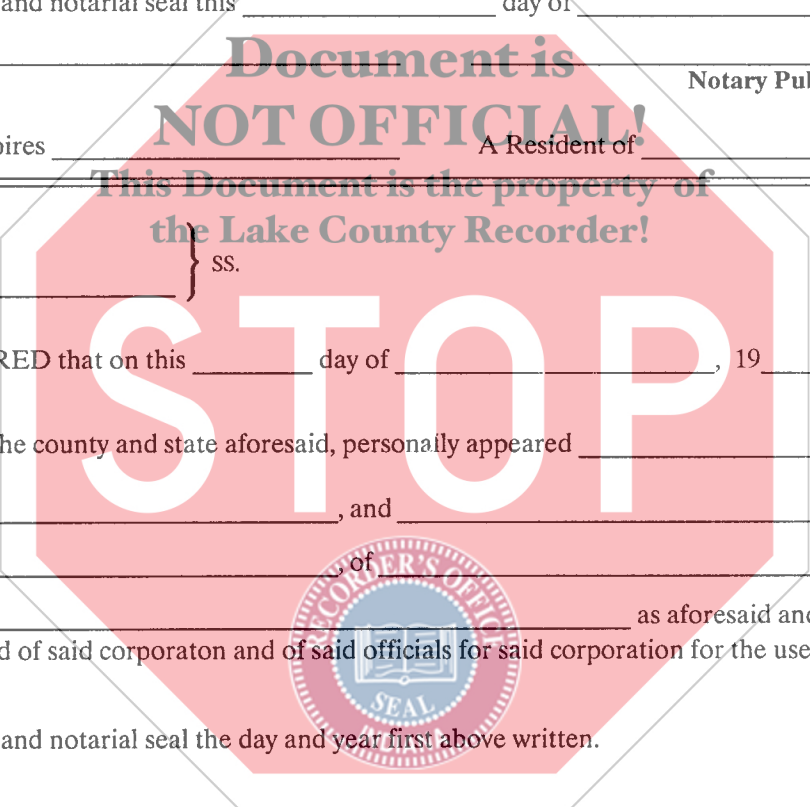
who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____.

Print Name _____ (SEAL)
Notary Public

My Commission Expires _____ A Resident of _____ County, Indiana

STATE OF INDIANA, }
COUNTY OF _____ } ss.



BE IT REMEMBERED that on this _____ day of _____, 19____, before me, a

Notary Public in and for the county and state aforesaid, personally appeared _____

_____, and _____,

_____, of _____

as aforesaid and said corporation, as the voluntary act and deed of said corporaton and of said officials for said corporation for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name _____ (SEAL)
Notary Public

My Commission Expires _____ A Resident of _____ County, Indiana

**EASEMENT FOR UNDERGROUND
ELECTRICAL LINES AND GAS MAINS**

FROM _____
Grantor,

TO
**NORTHERN INDIANA
PUBLIC SERVICE COMPANY**



Checked by _____
Date _____
District _____
Contract File No. _____
Charge Acct. No. _____