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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 041186

2004 MAY 19 AM 9:00

Form WD-1  
8/98

**WARRANTY DEED**

MORRIS W. STILES  
RECORDER

Project: **STP-019-6(046)**

Code: 4156

Parcel: #5

Page: 1 of 2

THIS INDENTURE WITNESSETH, **ANJUM ZIA** the Grantor(s), of LAKE County, State of INDIANA Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of, ONE HUNDRED SEVENTY THOUSAND and 00/100 dollars (**\$170,000.00**) (of which said sum **\$170,000.00** represents land and improvements acquired and \$-0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of LAKE State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

"The Grantor(s) assumes and agrees to pay the 2003 payable 2004 real estate taxes on the above described real estate."

Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By

**ANNE M. O'CONNOR**  
ATTORNEY AT LAW

TRANSACTION EXEMPT FROM SALES  
DISCLOSURE REQUIREMENTS UNDER  
IC6-1-1-5-5



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 14 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001140

NC  
AS

Project: **STP-019-6(046)**  
Code: **4156**  
Parcel: **#5**  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 9<sup>th</sup> day of January, 2004

1) Anjum Zia (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ Signature \_\_\_\_\_  
Anjum Zia \_\_\_\_\_  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_  
Signature \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
Signature \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_

STATE OF Indiana : **NOT OFFICIAL!**  
COUNTY OF Lake : **SS: This Document is the property of the Lake County Recorder!**

Before me, a Notary Public in and for said State and County, personally appeared Anjum Zia the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 9<sup>th</sup> day of January, 2004.  
Brenda A. Kyle  
Brenda A. Kyle  
Printed Name

My Commission expires MAY 30, 2007.

I am a resident of MARION County.



Brenda A. Kyle  
County of Marion  
Commission Expires May 30, 2007

EXHIBIT "A"

PROJECT: STP-019-6(064)  
CODE: 4156  
PARCEL: 5 FEE SIMPLE  
FORM: WD-1

PAGE 1 OF 1

Lots 25, 26, 27 and 28 in Block 2 in Riverside Addition to Hammond, as per plat thereof, recorded in Plat Book 2, Page 92, in the Office of the Recorder of Lake County, Indiana, EXCEPT that part of Lot 25 described as follows: Beginning on the northeastern line of said Lot 25 at a point 108.49 feet Northwesterly from the northeast corner of said lot, which point is the intersection of said northeastern lot line and the east boundary of Calumet Avenue; thence South 63 degrees 00 minutes 47 seconds East 46.45 feet along said northeastern lot line; thence Southwesterly 49.09 feet along an arc to the left and having a radius of 30.50 feet and subtended by a long chord having a bearing of South 70 degrees 52 minutes 29 seconds West and a length of 43.96 feet to the east boundary of Calumet Avenue; thence North 0 degrees 14 minutes 28 seconds East 35.48 feet along said boundary to the point of beginning. ALSO EXCEPT from said Lots 25 through 28, both inclusive, that part taken for widening of Calumet Avenue pursuant to Resolution No. 329 dated June 24, 1912, and disclosed in Special Warranty Deed recorded January 29, 1984, as Document No. 741846 in the Office of the Recorder of Lake County, Indiana. (The above description is quoted from Instr. No. 91063544.)

This description was prepared for the Indiana Department of Transportation  
by L. Randolph Compton, Indiana Registered Land Surveyor, License Number LS20100072,  
on the 10<sup>TH</sup> day of DECEMBER, 2003.

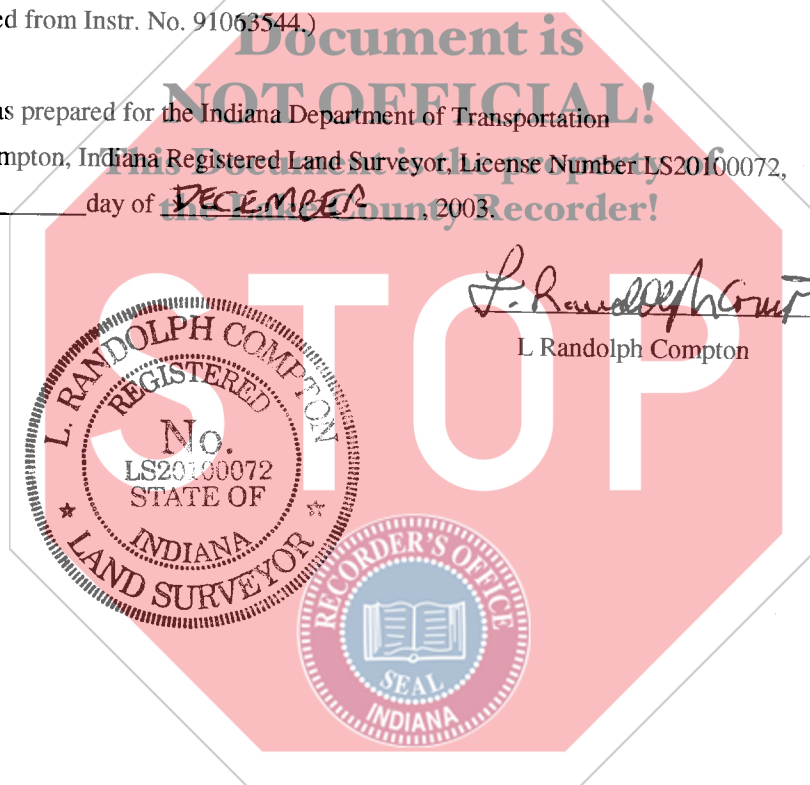
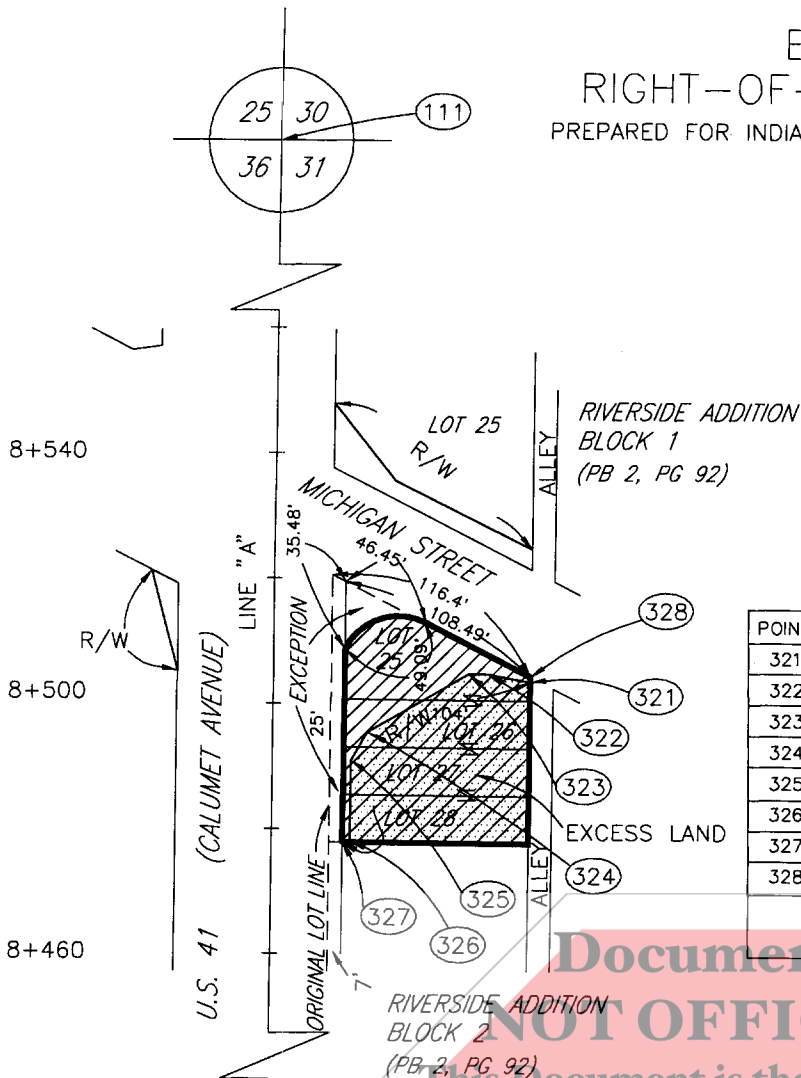
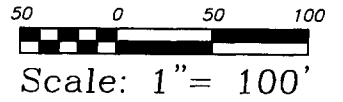


EXHIBIT "B"  
 RIGHT-OF-WAY PARCEL PLAT  
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION



POINT	CL	STATION	OFFSET	NORTH	EAST
321	A	8+503.750	40.843	707359.608	864574.332
322	A	8+505.000	34.000	707360.921	864567.500
323	A	8+505.000	31.000	707360.948	864564.500
324	A	8+495.500	15.000	707351.594	864548.414
325	A	8+491.000	12.500	707347.117	864545.873
326	A	8+477.934	12.500	707334.052	864545.754
327	A	8+477.934	11.278	707334.063	864544.532
328	A	8+504.613	40.843	707360.471	864574.340

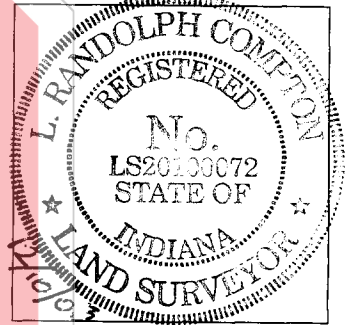
POINTS 108, 111 SEE LOCATION CONTROL ROUTE SURVEY

RIVERSIDE ADDITION  
 BLOCK 2  
 (PB 2, PG 92)

STATIONS AND OFFSETS CONTROL OVER  
 BOTH NORTH AND EAST COORDINATES AND BEARINGS AND DISTANCES  
 NOTE: CENTER LINE STATIONING IS METRIC.  
 NOTE: NEGATIVE OFFSETS ARE TO THE LEFT OF THE CENTER LINE

This Document is the property of  
 the Lake County Recorder!

**STOP**



**SURVEYOR STATEMENT**

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument Number 2001-064781 in the Office of the Recorder of LAKE County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

*L. Randolph Compton*  
 L. RANDOLPH COMPTON LS20100072

HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: ZIA, ANJUM	DES. NO. : 996587A
PARCEL: 5	DRAWN BY: L. R. COMPTON 12/10/2003
CODE: 4156	CHECKED BY: G. E. MYERS 12/10/2003
PROJECT: STP-019-6(046)	INSTRUMENT #91063544, DATED 11/25/1991
ROAD: U.S.41	
COUNTY: LAKE	
SECTION: 31	
TOWNSHIP: 37N	
RANGE: 9W	

Dimensions shown are from the above listed Record Documents.