



<u>041170</u>

2004 MAY 19 AM 9: 25

This space for Recorder cust only Project #: NECONO

When recorded mail to Steven & Jody Gordon 825 Rose Bush Lane Dver, IN 46311

Mortgage Servicing Dept. Property Address:

825 Rose Bush Lane Dver

Assignor #: 24801597741

Pool#: PIN/TaxID#: Investor #:

46311 IN

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: Steven J Gordon and Jody A Gordon Mortgagee: Pentagon Federal Credit Union

Loan Amount: \$14,000.00 Date of Deed: 11-22-2002 Date Recorded: 01-24-2003

OCUMDate Recorded 2:

Microfilm #:

Instrument Number: 2003-008921

Comments:

his Document is the property of the Lake County Recorder!

and recorded in the records of LAKE County, State of Indiana

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 5/5/2004.

Witness: Shakil Mustafa

Melissa L. Brennan Assistant Treasurer

State of VA

Younty of ALEXANDRIA
On this 5/5/2004 bef On this 5/5/2004 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named Virginia Ramirez and Melissa L. Brennan, address being Alexandria, VA, me personally well known, who stated that they are the Assistant Treasurer and Assistant Treasurer, respectively, of Pentagon Federal Credit Union, U. S. Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said

pregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

NUTNESS WHEREOF, I hereunto set my hand and official seal on the day and year first set forth.

Notary Public: Javin Livingston hmission Expires: 11-30-209

JAVIN LIVINGSTON

**Notary Public** Commonwealth of Virginia

Commission Expires November 30, 2005

Document Prepared by: NICOLE Pentagon Federal Credit Union Pentagon Federal Credit Union

> SOUTHSHORE TITLE LLC 11055 BROADWAY **CROWN POINT, IN 46307**

Pentagon Federal Credit Union