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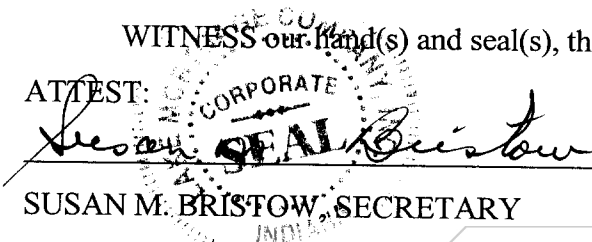
**SATISFACTION OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

**This Certifies**, That a certain Mortgage executed by JOSEPH M. MOHAN. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 10<sup>TH</sup> day of JANUARY 2002 calling for \$169,000.00 recorded in Mortgage Record No. Page No. Document # 2002 008534 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 20<sup>TH</sup> day of APRIL 2004.

ATTEST:

 Susan M. Bristow  
SUSAN M. BRISTOW, SECRETARY

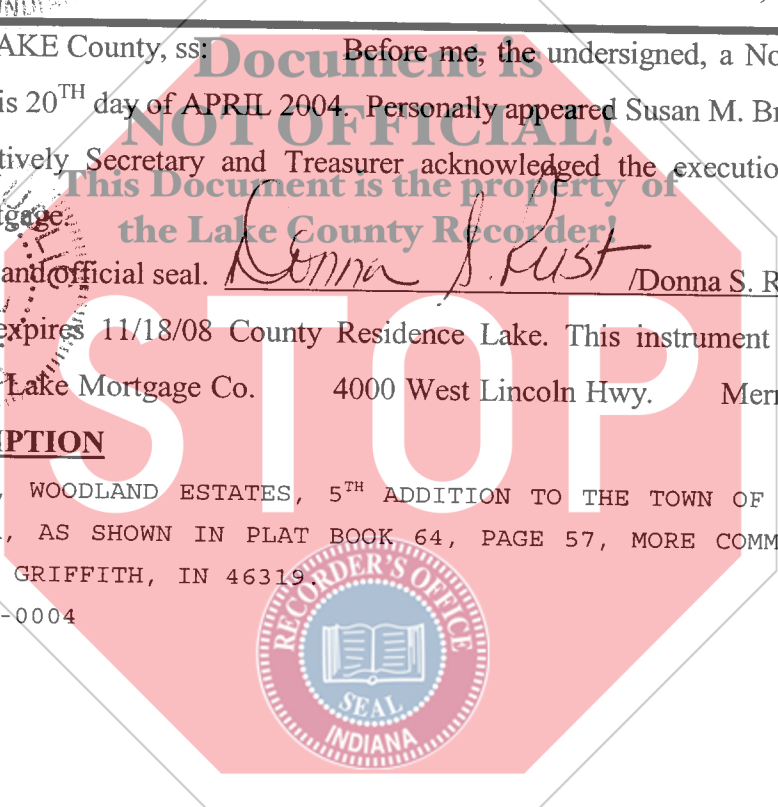
Lake Mortgage Company, Inc.  
BY: Michael J. Howard  
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20<sup>TH</sup> day of APRIL 2004. Personally appeared Susan M. Bristow and Michael J. Howard, respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust /Donna S. Rust Notary Public.  
My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Eisfelder, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

LOT 4, BLCOK 3, WOODLAND ESTATES, 5<sup>TH</sup> ADDITION TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 64, PAGE 57, MORE COMMONLY KNOWN AS: 707 WREN COURT, GRIFFITH, IN 46319  
PTN# 15-26-0444-0004  
504799/18935



TICOR TITLE INSURANCE  
2050-45TH AVE.  
HIGHLAND, IN 46322

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