FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2004 041146

2004 MAY 19 AM 9: 23

MORRIS WERE ADVER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

SCOTT D. FIJUT, AN UNMARRIED MAN

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of May, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2003 049001, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 3,4,5,6, IN BLOCK 7, OAK FOREST ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 26-119-3, 26-119-4, 26-119-6

Address(es) of premises: 338 North Rensselaer, Griffith, Indiana 46319

witness our hand(s) and seal(s), this: 13th day of April, 2004

FIRST NATIONAL BANK OF ILLINOIS

By: _____(SEAL)

Attest: Krain (SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

TICOR TITLE INSURANCE 2050-45TH AVE. HIGHLAND, IN 46322

920043332 Zielke 2

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

ANDURENS OF PROPERTY:

Scott D. Fijut

AMAIL TO:
Scott D. Fijut

AMAIL TO:
Scott D. Fijut

Scott D. Fijut

Scott D. Fijut

Scott D. Fijut

AMAIL TO:
Scott D. Fijut

The Lake County Recorder

The Lake County Recorder