

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 041123

2004 MAY 19 AM 9:21

PARTIAL RELEASE OF MORTGAGE
MORRIS W. GUNTER
RECORDER

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY G.T.A. DEVELOPMENT, L.L.C.

TO SAND RIDGE BANK on the 26TH Day of JANUARY, 2001, calling for \$ 150,000.00 and recorded in Mortgage Record _____, page _____, (or recorded as Doc.No.2001 0006895) in the Office of the Recorder of Lake County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

Lot 6, excepting the East 100.70 feet thereof, in Amber Creek Townhomes, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 90 page 42, in the office of the Recorder of Lake County, Indiana.
(known as 2949 Topaz)

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 7th day of May, 2004

SAND RIDGE BANK

BY: [Signature]
Michael S Schneider, Vice President

ATTEST:

[Signature]
Michael T Siwietz, Vice President

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared Michael S Schneider, VP and Michael T Siwietz, VP respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 7th day of May, 2004.

COUNTY OF RESIDENCE: LAKE

[Signature]
NOTARY PUBLIC,

My Commission Expires: Apr 27, 2008



TICOR - SCHERERVILLE

920842732 (Brainard)

10/18/04
HSG