RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Barick Builders, Inc. to AMERICAN SAVINGS, FSB in the amount of Five Hundred Seventy-Five Thousand Dollars and 00/100 (\$575,000.00) dated May 29, 2003 and recorded June 2, 2003, as Document No. 2003 055750, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 32 in Sandalwood Subdivision, Phase 3, in the Town of Highland, Indiana, as per plat thereof, recorded in Plat Book 89 page 64, in the Office of the Recorder of Lake County, Indiana, which part of said Lot 32 is described as follows: Commencing at the Southwest corner of said Lot 32; thence South 73 degrees 42 minutes 01 seconds East, along the Southerly line of said Lot 32, a distance of 53.75 feet to the true point of beginning hereof; thence North 13, degrees 38 minutes 17 seconds East, 131.10 feet to a point on the curved in the ortherly line of said Lot 32; thence Easterly, along the curved Northerly lot line, an arc distance of 27.90 feet; thence South 13 degrees 38 minutes 17 seconds West, 122.65 feet to a point on the Southeasterly line of said Lot 32; thence South 56 degrees 28 minutes 27 seconds West, along said Southeasterly lot line, 10.96 feet to the Southerly most corner of said Lot 32; thence North 20 degrees 42 minutes 01 seconds West, along the Southerly line of said lot, 20.40 feet to the beginning. The real property or its address in commonly known as 3954 Juniper Trail; Hightand, Indiana 46322

Dated this 29th Day of April, 2004 AN SAVINGS, FSB Attest:

BY: Todd C. Williams, Assistant Vice President

Denise L. Knapp, Secretary

STATE OF INDIANA)

SS:

COUNTY OF LAKE

Before me, the undersigned Notary Public in and for said County and State, this 29th day of April 2004 personally appeared Denise L. Knapp, Secretary, and Todd C. Williams, Assistant Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Petty B/O'Rourke, Notary Public

My Commission Expires: January 9, 2008.

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

TICOR - SCHERERVILLE 920011951 (Vrablic Habawa)

