

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 041109

2004 MAY 19 AM 9:19

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Estates at Auburn Meadow Development, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Million Six Hundred Thirty-Four Thousand Dollars (\$4,634,000.00) dated April 17, 2002, and recorded in Lake County on May 1, 2002 as Document No. 2002 40622 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 32, 47 and 51 in The Estates of Auburn Meadow Subdivision, Phase 1, an addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 92 page 36, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 30, 2004.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Patricia A. Smolinski
Patricia A. Smolinski, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }

} SS:

COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this March 30, 2004, personally appeared David O. Loo and Patricia A. Smolinski personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB

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5311 Hohman Avenue, Hammond, IN 46320

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