

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 041106

2004 MAY 19 AM 9:12

PARTIAL RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS

THIS IS TO CERTIFY that a certain Mortgage executed by AJP Specialties, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Eight hundred thousand dollars Dollars (\$800,000.00) dated September 19, 2002, and recorded September 24, 2002 in Lake County as Document Nos. 2002-085622 & 2002-085623 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel I: Lot 213 in Pine White Hawk Country Club – Phase 4, Block 2, an Addition to the City of Crown Point, as per Plat thereof, recorded in Plat Book 89, page 68, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 11, 2004.

Document is NOT OFFICIAL! CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Patricia A. Smolinski
Patricia A. Smolinski, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this March 11, 2004, personally appeared David O. Loo and Patricia A. Smolinski personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebecca Sanders
Rebecca Sanders, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

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