

2004 041079

2004 MAY 19 10 01 AM

MORRIS W. ...  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>DANIEL M. ROHALEY AS SUCCESSOR TRUSTEE TO DAVID J. WILCOX, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 30<sup>TH</sup> DAY OF JULY 1996, AND KNOWN AS TRUST NO. 202615-96 736 N. MAIN STREET CROWN POINT, IN 46307</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 22<sup>ND</sup> day of July, 2002, recorded the 25<sup>th</sup> day of July, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002066291 (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 175 – in Ellendale Farm Unit 6 as recorded in Plat Book 92, page 88 in the Office of the Recorder of Lake County, Indiana

Common Addresses: 711 Quinlan Ct. or 1060 Allison St., Crown Point, IN, 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 5<sup>th</sup> day of May, 2004.

Attest:

J. Daniel Shelby, Vice President

Bank Calumet National Association

By: Robert B. Gardiner

Its: Sr. Vice President

"Mortgagee"

924-1783  
**TICOR TITLE INSURANCE**  
Crown Point, Indiana



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STATE OF INDIANA

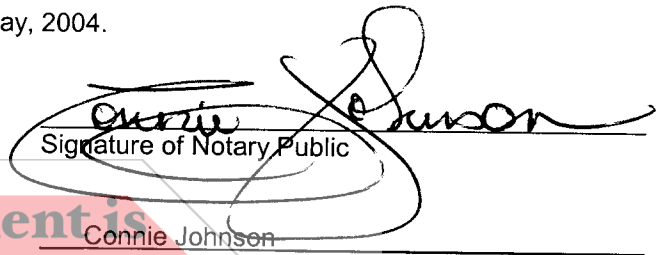
LAKE COUNTY

)  
)SS:  
)  
\*V.P.

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Sr. Vice President and J. Daniel Shelby\* of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

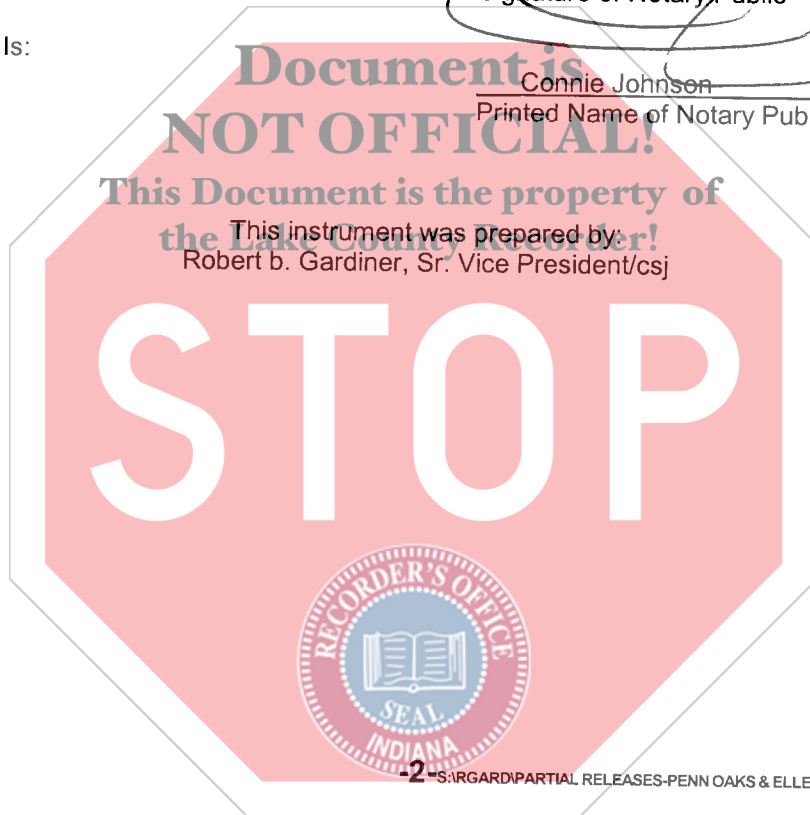
**WITNESS** my hand and Notarial seal this 5<sup>th</sup> day of May, 2004.

My Commission Expires: 12/13/08

  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Connie Johnson  
Printed Name of Notary Public



This instrument was prepared by:  
Robert b. Gardiner, Sr. Vice President/csj