



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Bond 6281440

LICENSE OR PERMIT BOND **2004 041018**

2004 MAY 18 PM 2:39

KNOW ALL BY THESE PRESENTS, That we,  
A. J. SCHULLER & COMPANY

MORRIS W. WALTER  
RECORDER

\_\_\_\_\_ as Principal, of 26324 S. Woodlawn Avenue,  
(Street and Number)

Crete IL and the AMERICAN STATES INSURANCE COMPANY  
(City) (State)

a INDIANA corporation, as Surety, are held and firmly bound unto

Board of Commissioners of the County of Lake, State of Indiana, and any Cities  
and Towns in Lake County, Indiana, as Obligee, in the sum of  
Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000 ) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors,  
administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 6th day of May, 2004.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be  
granted a license or permit to do business as General Contractor

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in  
conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until May 6, 2005, or until the date of expiration of any Continuation Certificate  
executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than  
thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

*CHARLOTTE Thomas*  
*Charlotte Thomas*  
NOTARY  
LAKE COUNTY

A. J. SCHULLER & COMPANY

By *[Signature]*  
Principal

AMERICAN STATES INSURANCE COMPANY

My Commission Expires:  
January 24, 2007



By *Mike McGavick*  
Mike McGavick President

*0142*  
*2004*