

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 040890

2004 MAY 18 AM 10:40

RETURN TO:

Mail Tax Statements to: *Property Address*

MORRIS W. ...
RECORDER

Property Address:
1270 W. 97th Place
Crown Point, IN 46307

1542LK04

Tax ID No. 23-0174-0026

WARRANTY DEED

**HOLD FOR MERIDIAN TITLE CORP
THIS INDENTURE WITNESSETH**

Keith P. Schwartz and Leah M. Schwartz, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

Jeffrey L. Winkelbauer and Suzanne A. Rose, Husband and Wife, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot Numbered 114 as shown on the recorded plat of Harvest Ridge, Phase 4, in the City of Crown Point recorded in Plat Book 77, page 32, in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 2003, due and payable in 2004, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this *13th* day of *May*, 2004

Keith P. Schwartz

Keith P. Schwartz

Leah M. Schwartz

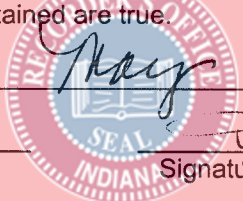
Leah M. Schwartz

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Keith P. Schwartz and Leah M. Schwartz who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this *13th* day of *May*, 2004.

My Commission Expires: _____



Kimberly Simpson

Signature of Notary Public

Printed Name of Notary Public
KIMBERLY SIMPSON
Lake County
My Commission Expires:
October 26, 2007

Notary Public County and State of Residence

This instrument was prepared by: Frank A. Antonovitz, Attorney-at-Law #2437-98.
202 S. Michigan St., Ste. 1000, South Bend, IN 46601
1542lk04 kr

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 11 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001219

*14
DC
MT*