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LIMITED WARRANTY DEED

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THIS INDENTURE WITNESSETH that Crown Mortgage Company, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Illinois and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The South 11 feet of the West 100 feet of Lot 5 and the West 100 feet of Lot 7 in Block 1 in Stock Yard Addition to Tolleston, in the City of Hobart, as per plat thereof, recorded April 14, 1891, in Plat Book 2, Page 48, in the Office of the Recorder of Lake

County, Indiana. Also known as: 3705 Mississippi St., Hobart, IN 46342 Tax ID Number: 27-18-0169-0010 Subject to the taxes for the year 20 02 due and payable in 20 03 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record. It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor. This Document is the property of Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed. IN WITNESS WHEREOF, the said Crown Mortgage Company, Inc. has caused these presents to be signed by its Loan Servicing Manager and its Corporate Seal to be hereunto affixed, attested by its Asst. Secretary this 5th day of March , 20 04 Crown Mortgage Company, Inc. Attest: Rihani, Secretary Toni Brondsema, Loan Servicing Printed Name and Office Manager Printed Name and Office THIS DOCUMENT IS THE DIRECT CORPORATE RESULT OF A FORECLOSURE OR SEAL EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LANDULY ENTERED FOR TRANSFER FINAL ACCEPTANCE FOR TRANSFER 63-1993 SEC. 2(3) STEPHEN R. STIGLICH LAKE GOUNTY AUDITOR

STATE OF ILLINOIS) SS COUNTY OF COOK)
Before me, a Notary Public in and for said County and State, personally appeared Toni Brondsema and Mary Rihani , the Loan Servicing Manager and Asst. Secretary respectively of Crown
Loan Servicing Manager and Asst. Secretary , respectively, of Crown Mortgage Company, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.
Witness my hand and Notarial Seal this 5th day of March , 20 04.
_ Suran CBlock
(SEAL) Notary Public
My Commission Expires: County of Residence: This Document is the property of Instrument Prepared by and Mail to the Mail to the Printed Name
Instrument Prepared by and Mail to: the Lake County Recorder! Kenneth W. Unterberg 13819-64 Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579
Tax Statements To: Secretary of Housing and Urban Development C/O Golden Feather Realty Services 2500 Michelson, Suite 100 Irvine, CA 92612
FHA CASE # 151:4780442 703 Servicer: Crown Mortgage Company Servicer Loan # 1279793