

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 MAY 18 AM 10:27

2004 040862

SATISFACTION OF MORTGAGE RECORD

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE SERVICES, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 1, 1993, made by Robert G. Hoffman And Linda A. Hoffman, Husband And Wife to the order of LAMPA ENTERPRIZE, the principal sum of \$98,000.00 and recorded on April 13, 1993 Document 93022865 in Mortgage Records of Lake County, State of Indiana.

PIN #121401510015

Witness my hand and seal on April, 23, 2004.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By: Mark Ennis
Mark Ennis
Vice President

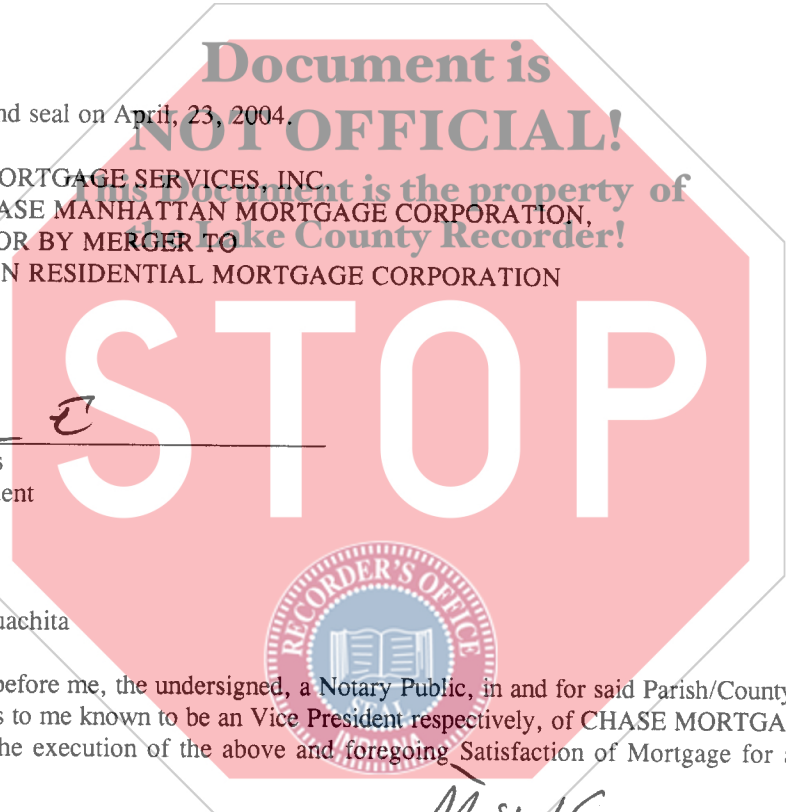
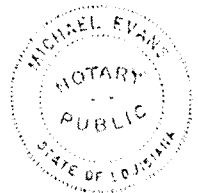
State of Louisiana
Parish/County of Ouachita

On April, 23, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE SERVICES, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission

Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000003047277979
County of: Lake
Investor No.: ZZZ
Investor Category:
Investor Loan No.:



10.00
XP
4787379