

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 040847

2004 MAY 18 AM 10:24

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **70656111**

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

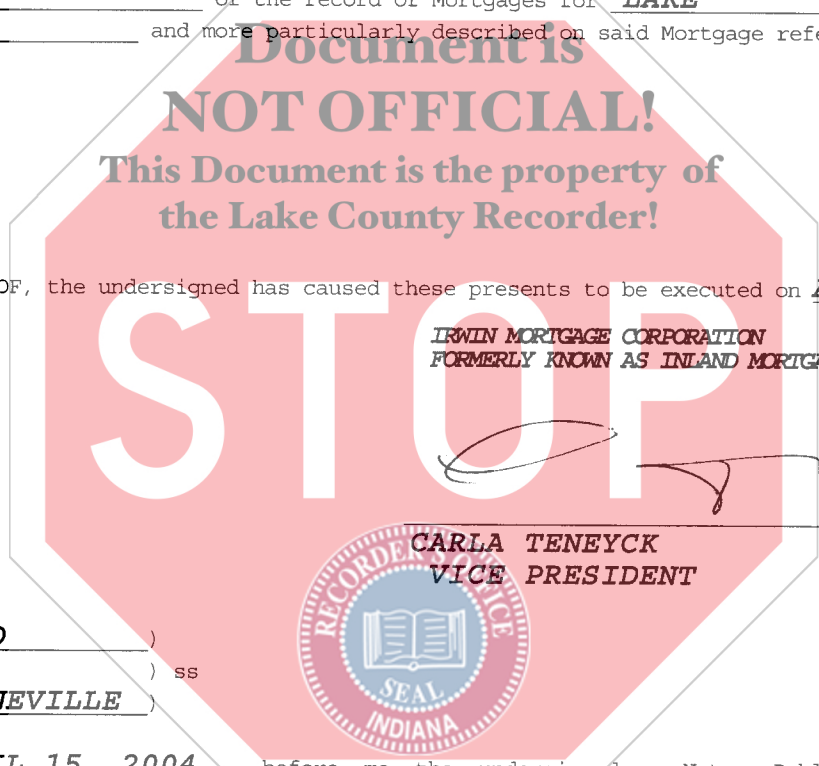


RELEASE OF MORTGAGE ↗

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **BARBARA E MAZUREK, A SINGLE WOMAN**

Date of Mortgage **NOVEMBER 16, 1998**
Recorded in Volume _____ at Page _____, Instrument No. **98093471**,
Parcel ID No. _____ of the record of Mortgages for **LAKE** County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 15, 2004**.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS **INLAND MORTGAGE CORPORATION**

CARLA TENYCK
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **APRIL 15, 2004**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **IRWIN MORTGAGE CORPORATION**

_____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

J=IRWIN.059377

(RIN1)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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