

2004 040805

2004 MAY 18 AM 10:19

MORRIS & COMPANY
RECORDERS

ASSIGNMENT OF MORTGAGE

Serv #: 10578204

Loan #: 10578204 -- B

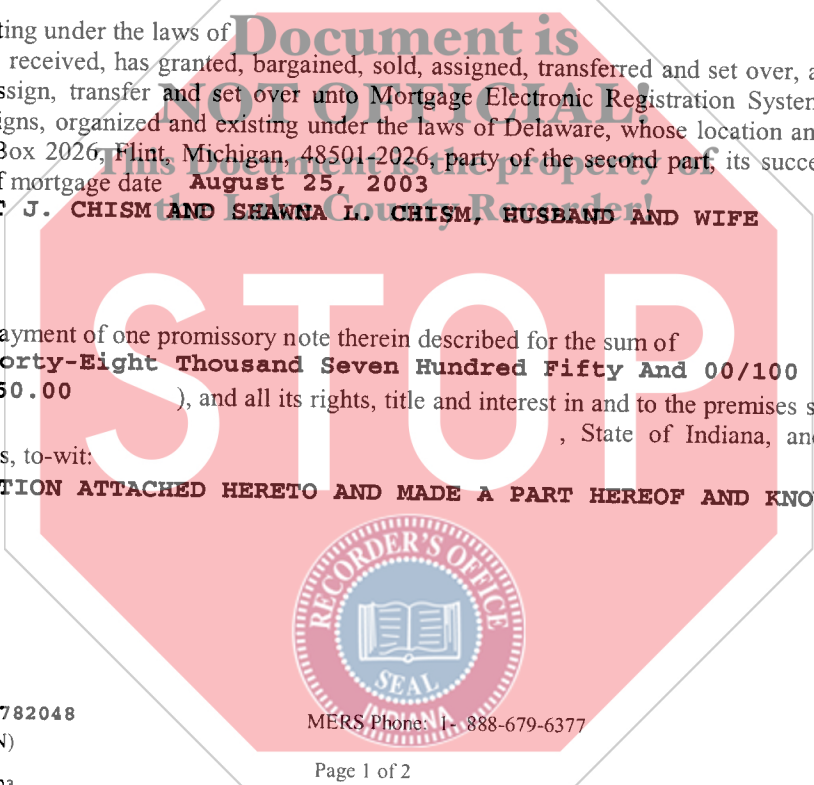
KNOW ALL MEN BY THESE PRESENTS That **WMC MORTGAGE CORP.**

whose address is **6320 CANOGA AVENUE 9th Fl, WOODLAND HILLS, CA 91367**

organized and existing under the laws of _____, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, organized and existing under the laws of Delaware, whose location and mailing address (if different) is P.O. Box 2026, Flint, Michigan, 48501-2026, party of the second part, its successors and assigns, a certain indenture of mortgage date **August 25, 2003** made by **ALBERT J. CHISM AND SHAWNA L. CHISM, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Forty-Eight Thousand Seven Hundred Fifty And 00/100** Dollars (\$ **148,750.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A"



14.00
XP
cl
69836

Which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2003-091271 together with the said note therein described and the money due or to grow due thereon, with the interest: *Recorded on 9-3-03*

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SUE BANGTHAMAI**, its **Asst Secretary**, and attested by _____, its _____ and its corporate seal to be hereunto affixed this **21st** day of **April, 2004**, A.D.

ATTEST:
WMC MORTGAGE CORP.

By: *[Signature]*
SUE BANGTHAMAI

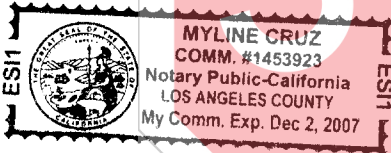
This form was prepared by: **NESSA CERVANTES**,
WMC MORTGAGE CORP.

address: **6320 CANOGA AVENUE 9th Fl, WOODLAND HILLS, CA 91367** tel. no.:

Commonwealth/State of CALIFORNIA
County of LOS ANGELES

The foregoing instrument was acknowledged before me this April 21, 2004 by **SUE BANGTHAMAI**, **Asst Secretary** of **WMC MORTGAGE CORP.**

a CALIFORNIA corporation, on behalf of the said corporation.



[Signature]
Notary Public
MYLINE CRUZ



EXHIBIT "A"

File No.: 582401

Legal Description:

Lot 537 in Pine Island Ridge, Unit 17, as per plat thereof, recorded in Plat Book 46, page 75, in the Office of the Recorder of Lake County, Indiana.

