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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 040526

2004 MAY 18 AM 9:45

Return to:  
DON CONRAD  
\_\_\_\_\_  
3026 N. LAKE PARK AVE.  
\_\_\_\_\_  
HOBART, IN 46342  
\_\_\_\_\_

MORRIS W. STIGLICH  
RECORDER

State of Indiana

FHA Case No. 151-500182

**SPECIAL WARRANTY DEED ORIGINAL**

**THIS INDENTURE WITNESSETH:** Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

DON CONRAD

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

ALL OF LOT 120 AND LOT 119, EXCEPT THE EAST 27 1/2 FEET THEREOF, PINE SCHOOL THIRD SUBDIVISION, AS SHOWN IN PLAT BOOK 56, PAGE 42, LAKE COUNTY, INDIANA.

Tax # 35-50-0305-0016, 35-50-0305-0015  
Property Address: 1610 East 31<sup>st</sup> Ave., Hobart, In. 46342

THIS DEED IS NOT TO BE IN EFFECT UNTIL May 12, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

**TICOR MO** 920642180

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 11 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001213

1651  
HDC

IN WITNESS WHEREOF THE undersigned on this 3rd day of May 2004  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: \_\_\_\_\_ (Seal)

Attorney-In-Fact  
POA Instrument No.2004008450

State of California  
County of Orange :ss

Before me, the undersigned, a Notary Public in and for the State and County, on 5-3-04  
Personally appeared JIM HASLAM, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 5-3-04 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban  
Development.

Witness my hand and official seal the day and year above written.



Cathy Kibria  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

DON CONRAD

DON CONRAD

3026 N. LAKE PARK AVE.

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HOBART, IN 46342

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