

Reenl for a PD of Six (6) YRS on 11 DEC 56
 Sheppard AFB, Texas

Donald L Hopkins
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 1st Lt, USAF

PERSONAL DATA		TRANSFER OR DISCHARGE DATA		SELECTIVE SERVICE DATA		SERVICE DATA		VA DATA		AUTHENTICATION	
1. LAST NAME - FIRST NAME - MIDDLE NAME PEFFLEY ALVA FRANKLIN		2. SERVICE NUMBER AF 16 433 040		30. GRADE, RATE OR RANK A/1C (P)		b. DATE OF RANK (Day, Month, Year) 1 DEC 56		4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE		5. PLACE OF BIRTH (City and State or Country) Reg AF Russellville, Indiana	
70. RACE Caucasian		b. SEX Male		c. COLOR HAIR Brown		d. COLOR EYES Brown		e. HEIGHT 5'8"		f. WEIGHT 186	
100. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED Grammer - 8		b. MAJOR COURSE OR FIELD Not Applicable		110. TYPE OF TRANSFER OR DISCHARGE Discharge		b. STATION OR INSTALLATION AT WHICH EFFECTED Sheppard Air Force Base, Wichita Falls, Texas		c. REASON AND AUTHORITY TCG KM SDN 706, Para 2 AFB 39-14 & ATC MSG		d. EFFECTIVE DATE 10 DEC 56	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3750th Transportation Squadron (ATC)		130. CHARACTER OF SERVICE Honorable		b. TYPE OF CERTIFICATE ISSUED DD Form 256AF		16. DATE INDUCTED Not Applicable		14. SELECTIVE SERVICE NUMBER 12 43 33 34		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE L.B. 43, Crown Point, Lake County, Indiana	
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Not Applicable		18. TERMINATION DATE OF RESERVE OBLIGATION 5 JAN 61		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED b. TERM OF SERVICE (Years) 4 yrs		c. DATE OF ENTRY 9 JAN 53		20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Airman Basic	
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Lowell, Lake, Indiana		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		24. STATEMENT OF SERVICE		25. SPECIALTY NUMBER AND TITLE Vehicle Operator 60350		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER Chauffeur 7-36.010		26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal, Good Conduct Medal	
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None		28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED None		30. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT Not Applicable		c. MONTH ALLOTMENT DISCONTINUED Not Applicable	
310. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None		32. REMARKS a. Blood Group "A Neg". b. No time lost. c. ACB Scores: Tech Spec 1, Serv 5, Crafts 3, Elects 1, Rad Opr 1, Equip Opr 6, Cler 1, Mech 4. d. Entitled to \$200.00 MDP PL 550 82nd Congress. Final Payment. e. Paid for 30 days accrued leave. FSSD: 7 DEC 41		33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Box 113, Lowell, Lake County, Indiana		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Alva P. Peffley</i>		350. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER PERRY G. STRUM JR, Captain, USAF		b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Perry G. Strum Jr</i>	

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

N/C
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