

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 040462

2004 MAY 17 AM 11:18  
**WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: **MORRIS W. CARTER**  
**Darren Urbanczyk** of Lake County in the State of Indiana,

**CONVEYS AND WARRANTS TO:**

**Darren Urbanczyk and Jennifer Urbanczyk, as husband and wife, as tenants by the entireties,** of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:  
**Lot 30, in Block 2, in Wicker Park Manor, in the Town of Highland, as per plat thereof, recorded in Plat Book 25, page 12, in the Office of the Recorder of Lake County, Indiana.**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said **Darren Urbanczyk** has hereunto set his hand and seal, this 4 day of May, 2004.

**Darren Urbanczyk**  
STATE OF INDIANA

This Document is the property of  
the Lake County Recorder!

Lake COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this 4 day of May, 2004, personally appeared

**Darren Urbanczyk**

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires:

05-03-2010

A Resident of \_\_\_\_\_ County

MAIL TAX BILLS TO: **Darren Urbanczyk and Jennifer Urbanczyk,**  
8049 ROBERTSON PLACE, HIGHLAND, IN 46322

TAX KEY NO (S): **16-27-0165-0030**

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law,**  
325 N. Main Street, Crown Point, IN 46307, 219-662-8200.  
Our File No. **2429376-03**

RETURN TO:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307

CL# 21068

ONLY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 17 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001255

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